17898 BOOK 154

51275-99-0 LB PARTIAL RELEASE OF MORTGAGE

STATE OF KANSAS, DOUGLAS COUNTY, SS.

KNOW ALL MEN BY THESE PRESENTS, That Richard J. Holzmeister, Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certifies that a certain Mortgage dated March 15, 1967, made and executed by Continental Construction Co., Inc. of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume 116, page 31, on the 16th day of March A.D. 1967, is as to Lot 13, Block 3, in Meadowbrook, an Addition to the City of Lawrence, as shown by the recorded plat thereof, Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land wise affect the lien of the above-mentioned mortgage on the remaining land ' described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

Witness his hand, this 21st day of July, A.D., 1969.

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION

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Notary

Public

Brauhard Holmest Richard J. Holzmeister, Vice President

STATE OF KANSAS, DOUGLAS COUNTY.

TANSA S

BE IT REMEMBERED, That on this 21st day of July, A.D, 1969, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Richard J. Holzmeister, Vice President of CAPITOL FRDERAL SAVINGS AND LOAN ASSOCIATION, who is personally known to me to be the same person who executed the within instrument of writing, and such person has duly acknowledged the execution of the same as the act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notary Seal, the day and year last above written. Joe M. Oberzan OTARY G TAT COUNTY My term expires: September 17, 1972

Know all Men	by these	Presents :-	17897	BOOK 154	
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nder the laws of		of		County in the Ste	, a corporation organiz ate of Kansas, in consideration
the sum of	Twenty-		*		and Dollar
	in hand paid,	the receipt whereof is i	nereby acknowledged, d	ora herohu SFI1 4581	GN, TRANSFER, SET OVER w
NVEY unto			and Loan Ase	Velation	ite
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the and assigns, one cert	ain mortgage, do and Beth	Kocoure K. Lie vie	e	tion, upon the followi	ng described property, to wi