

RELEASE OF MORTGAGE

(No. 81)

BOOK 154 17868

STATE OF KANSAS, DOUGLAS COUNTY, SS.

KNOW ALL MEN BY THESE PRESENTS, That I, Philip N. Rankin, of the County and State aforesaid, do hereby certify, that a certain indenture of Mortgage dated August 26, 1968, made and executed by Marvin J. Fine and M. Ruth Fine of the first part, to K. U. Federal Credit Union of the second part, and recorded in the office of the Register of Deeds of Douglas County, in the State of Kansas, in volume book 151, page 306-7, on the 13th day of September, 1968, is as to Beginning 1321.81 ft., more or less, E of the NW corner of the NW Quarter of Sec. 25, Twp 13 S, Range 19 E of the Sixth Principal Meridian, at the NE corner of the NW Quarter of the NW Quarter of said Sec., thence S along the E line of said Quarter Quarter sec 331.56 ft for a point of beginning; thence W parallel with the N line of said sec. 264 ft., more or less, to a point due S of a point 1057.81 ft. E of the NW corner of said NW Quarter; thence S parallel with the E line of said Quarter Quarter Sec 165.78 ft, thence E parallel with the N line of said Sec 264 ft more or less, to the E line of the NW Quarter of the NW Quarter, thence N to the (below) in DOUGLAS County, Kansas, FULLY PAID, SATISFIED, RELEASED, DISCHARGED. This release is given on the express terms and condition that it shall have no effect the lien of the above mentioned mortgage but shall only be construed as a release from the lien of said mortgage to the land above described.

Witness MY hand this 1st day of July 1969

K. U. Federal Credit Union

Philip N. Rankin, Vice President

point of beginning:

State of Kansas, Douglas County, ss.

Be It Remembered, That on this 1st day of July 1969 before me, the undersigned, a Notary Public in and for the County and State aforesaid came Philip N. Rankin Vice President of K. U. Federal Credit Union

a corporation duly organized, incorporated and existing under and by virtue of the laws of Kansas, and Secretary of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the persons who executed, as such officers, the within instrument of writing on behalf of such corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial Seal the day and year last above written.



Doris Quisenberry

Notary Public, Term expires July 9 1972

17868

Release of Mortgage

FROM

TO

Release of Mortgage recorded in book

page

STATE OF KANSAS

Douglas County

This instrument was filed for record on the

22nd day of July

1969, at 8:47 o'clock P.M., and

duly recorded in book

of

at page

Register of Deeds.

Deputy.

Fee \$ 3.00