|   |  |  |   | 5                                  |
|---|--|--|---|------------------------------------|
|   |  |  | · · · · · · · · · · · · · · · · · · ·   | Paris and                          |
| IN WITNESS WHEREO<br>above written.   | F the Mortgagor(s) have here   | eunto set hand   | l(s) and seal(s) the  | day and year first                 |
|   |  | 0 1 01   | · · ·   |                                    |
| A CONTRACT OF A | SEAL   | John H. Dent   | Denton  | [SEAL]                             |
|   | [SEAL]   | Ava Lea Dent   | denton !  | [SEAL]                             |
| STATE OF KANSAS,  | and the second second  |  | 1   | and the second                     |
| COUNTY OF DOUGLA  | (S ) (S )  |  |   |                                    |
| BE IT REMEMBERED,   | that on this   | 30th de  | y of June   | , 19 69 ,                          |
| H. Denton and Ava Le<br>executed the above and for  | , a Notary Public in and for the<br>a Denton, his wife<br>regoing instrument of writing, an  | County and State afe<br>, to me personally<br>nd duly acknowledge  | known to be the s   | appeared John<br>ame person(s) who |
| TH WERE OF  | , I have hereunto set my hand an   | nd Notarial Seal on 1  | he day and year las   | it above written                   |
| HOTAHY .  |  |  | O Stand   | A second manufacture               |
| My Compigging Strains   |  | Hazel  | Stanley   | - Novary Public                    |
| Part 198. 1973  |  |  |   |                                    |
| Recorded June 30, 1969  | at 10:07 A.M.  | Marie 1  | Been  | Register of De                     |
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|   |  |  |   |                                    |
|   |  |  |   | Reg. No. 3,97                      |
|   |  | rtgage   |   | Reg. No. 3,97<br>Fee Paid \$64.    |
|   | 17666  |  |   | Reg. No. 3,97<br>2 Fee Paid \$64.  |
|   | 17666<br>BOOK 154  | L  | 0an No. DC-2929   | Reg. No. 3,97<br>2 Fee Paid \$64.  |
| John D.   | 17656<br>BOOK 154<br>THE UND   | ERSIGNED.  |   | Reg. No. 3,97<br>2 Fee Paid \$64.  |
| John D.<br>of Lawrence  | 17666<br>BOOK 154  | L<br>ERSIGNED<br>rickson, husband<br>S   |   | Reg. No. 3,97<br>Fee Paid \$64.    |
| of Lawrence   | 17656<br>BOOK 154<br>THE UND<br>Erickson and Inge F. En<br>County of Douglas   | L<br>ERSIGNED.<br>rickson, husband<br>s  | and wife<br>Nate of Kansas  | Fee Paid \$64.                     |
| of Lawrence   | 17656<br>BOOK 154<br>THE END<br>Erickson and Inge F. Er  | ERSIGNED.<br>rickson, husband<br>s , S<br>or, does hereby more   | and wife<br>hate of Kansas  | Fee Paid \$64.                     |
| of Lawrence   | 17656<br>BOOK 154<br>THE UND<br>Erickson and Inge F. En<br>County of Douglas   | L<br>ERSIGNED.<br>rickson, husbanc<br>s<br>s<br>or, does hereby more<br>NGS ASSOCIATIO   | and wife<br>nate of Kansas<br>rage and warrant to<br>N  | Fee Paid \$64.                     |
| of Lawrence   | 17656<br>BOOK 154<br>THE UND<br>Erickson and Inge F. En<br>County of Douglas<br>after referred to as the Mortgage<br>LAWRENCE SAVIT<br>Composition organized and<br>THE STATE  | ERSIGNED.<br>rickson, husband<br>s<br>or, does hereby more<br>NGS ASSOCIATIO<br>d existing under the<br>OF KANSAS  | and wife<br>tate of Kansas<br>cage and warrant to<br>N  | Fee Paid \$64.                     |
| of Lawrence   | 17656<br>BOOK 154<br>THE UND<br>Erickson and Inge F. Er<br>County of Douglas<br>after referred to as the Morteage<br>LAWRENCE SAVIN  | ERSIGNED.<br>rickson, husband<br>s<br>or, does hereby more<br>NGS ASSOCIATIO<br>d existing under the<br>OF KANSAS  | and wife<br>tate of Kansas<br>cage and warrant to<br>N  | Fee Paid \$64.                     |
| of Lawrence<br>herein<br>in the County of   | 17656<br>BOOK 154<br>THE UND<br>Erickson and Inge F. Er<br>County of Douglas<br>after referred to as the Morteage<br>LAWRENCE SAVIT<br>A corporation occanized and<br>THE STATE<br>hereinatter referred to as the M<br>Douglas in the  | L<br>ERSIGNED.<br>rickson , husband<br>s<br>or, does hereby more<br>NGS ASSOCIATIO<br>d-existing under the<br>OF KANSAS<br>fortagares, the followin<br>State of Ka   | and wife<br>tate of Kansas<br>rage and warrant to<br>N<br>laws of<br>g real estate<br>18as  | Fee Paid \$64.                     |
| of Lawrence<br>herein<br>in the Count? of I<br>Lot Eigh   | 17656<br>BOOK 154<br>THE UND<br>Erickson and Inge F. En<br>County of Douglas<br>after referred to as the Mortgase<br>LAWRENCE SAVIN<br>Composition organized and<br>THE STATE<br>hereinalter referred to as the M<br>Douglas in the<br>ME (6) and the Meet 10 f.   | L<br>ERSIGNED.<br>rickson s. husband<br>s  | and wife<br>tate of Kansas<br>age and warrant to<br>N<br>laws of<br>g real estate<br>18as   | Fee Paid \$64.                     |
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| of Lawrence<br>herein<br>in the County of Lot Eigh<br>Strong's<br>The Mortgagors u<br>Together with all jandam.   | 17656<br>BOOK 154<br>THE UND<br>Erickson and Inge F. Er<br>County of Douglas<br>after referred to as the Morteage<br>LAWRENCE SAVIT<br>A composition organized and<br>THE STATE<br>hereinatter referred for as the M<br>Douglas in the<br>st (8) and the West 10 fr<br>Addition, an Addition of<br>anderstand and agree that   | L<br>ERSIGNED.<br>rickson, husbance<br>s<br>or, does hereby more<br>NGS ASSOCIATIO<br>d-existing under the<br>OF KANSAS<br>fortragree, the followin<br>Nucle of Kansas<br>fortragree, the followin<br>Nucle of Kansas<br>to the City of T<br>t this is a purc  | and wife<br>tate of Kansas<br>rage and warrant to<br>N<br>laws of<br>g real estate<br>usas<br>is (2) in<br>awrence.<br>thase money more   | Fee Paid \$64.                     |
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