9. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligi-ble for insurance under the National Housing Act within from the date hereof (written statement of any officer of the Federal Housing Administration or authorized agent of the Federal Housing Commissioner dated subsequent to the time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility), the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

10. The Mortgagor covenants and agrees that so long as this mortgage and the said note secured hereby are insured under the provisions of the National Housing Act, he will not execute or file-for record any instrument which imposes a restriction upon the sale or occupancy of the mortgaged property on the basis of race, color, or creed. Upon any violation of this undertaking, the Mortgage may, at its aption, declare the unpaid balance of the dist scenared hereby immediately declared the unpaid balance of the dist scenared hereby immediately declared to be a second balance of the dist scenared hereby immediately declared to be a second balance of the dist scenared hereby immediately declared to be a second balance of the dist scenared hereby immediately declared to be a second balance of the dist scenared hereby is a second balance of the dist scenared hereby is a second balance of the dist scenared hereby and the second balance of the dist scenared hereby and the second balance of the dist scenared hereby and the second balance of the dist scenared hereby and the second balance of the dist scenared hereby and the second balance of the second balance option, declare the unpaid balance of the debt secured hereby immediately due and payable.

Notice of the exercise of any option granted herein to the Mortgagee is not required to be given. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable "tovall genders.

IN WITNESS WHEREOF the Mortgagor (S) have hereunto set their hand (s) and seal(s) the day and year first above written.

Michael J. Schurer (SEAL) Schurer (SEAL) Patricial J STATE OF KANSAS.

COUNTY OF Douglas

BE IT REMEMBERED, that on this 11th day of June . 1969, Be the REMEMBERED, that on this 11th day of June . 1969, be use the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared the use the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared the use the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared the use the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared the use the use of the same person (s) who the use of the same person (s) who is the transformed of writing, and duly acknowledged the execution of same. In With the transformed of writing, and duly acknowledged the execution of same. In With the transformed of writing, and duly acknowledged the execution of same. In With the transformed of writing, and duly acknowledged the execution of same. In With the transformed of writing, and duly acknowledged the execution of same. In With the transformed of writing, and duly acknowledged the execution of same. In With the transformed of writing, and duly acknowledged the execution of same. In With the transformed of writing, and duly acknowledged the execution of same. In With the transformed of writing, and duly acknowledged the execution of same. In With the transformed of writing, and duly acknowledged the execution of same. In With the transformed of writing, and duly acknowledged the execution of same. In With the transformed of writing, and th

Recorded June 12, 1969 at 2:45 P.M.

in

uce 1 Seems Register of Deeds

Notary Public.

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PARTIAL RELEASE OF MORTGAGE For Individual or corporate Mortgagee	330-4 210 ACT BOOK 153 Hell Litho. Co., Topek
STATE OF KANSAS,	Douglas County, ss.
KNOW ALL MEN BY THESE PRE	SENTS, That Lawrence National Bank and Trust Co.
of the County and State aforesaid, hereby	certif is that a certain Mortgage dated April 20.
19 66 , made and executed by Hird In	corporated
	- 2.61
of the first part, to The Lawrence Na	ational Bank & Trust Co of the second part,
and recorded in the office of the Register of	of Danda of Develop
Kansas, in volume 145 , page 77& 78	
A. D. 19 66 , is as to Lot(24) Twenty	-four in Holiday Hills Number Seven (7) an Addition
in the City of Lawrence, Douglas	County, Kansas
in Douglas DISCHARGED. This release is given on lien of the above-mentioned mortgage on t strued as a release from the lien of said me	County, Kansas, FULLY PAID, SATISFIED, RELEASED AND the express terms and condition that it shall in no wise affect the the remaining land described in said mortgage, but shall only be con- ortgage as to the land above described.
Witness dur hand 9 , this	
SE IIA	Lawrence National Bank and Trust Co.
31444	Lawrence, Kansas
E 1007	mand A can
(If excented by a serperation, the perpendie est should be tagranged keys.)	Stand alternand =-
ATT. REV. 6-55 36901 2M 1.69	Howard Wiseman Vice Presiden t
	Attest: John P. Peters, Senior Vice Pres. & Cash