

534

IN WITNESS WHEREOF, The said party of the first part has caused this instrument to be signed on its behalf, by its President, and to be attested by its Secretary, and has caused its seal to be affixed the day and year above stated.

ATTEST:

William H. Reeder, Secretary

By Bob Moore, President
KAW DEVELOPMENT COMPANY, INC.

STATE OF Kansas KANSAS CORPORATION ACKNOWLEDGMENT
County of Douglas

BE IT REMEMBERED, That on this ninth day of May A.D. 1969, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Bob Moore President of the KAW DEVELOPMENT COMPANY, INC. a corporation duly organized, incorporated and existing under and by virtue of the laws of Kansas and William H. Reeder Secretary of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the same persons who executed, as such officers, the within instrument on behalf of said corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

My commission expires

1972Anita D. Garton Notary Public

KNOW ALL MEN BY THESE PRESENTS:

ASSIGNMENT

That

of

County, in the State of

in consideration of the sum of

the within named mortgagee

DOLLARS,

Recorded June 11, 1969 at 10:27 A.M.

James Beers Register of Deeds

108-A REV. 2-68

Loan No.

BOOK 153 17117

THE FEDERAL LAND BANK OF WICHITA

First Farm and Ranch Mortgage

THIS INDENTURE, Made this

10th

day of

JUNE

19-69

between

GEORGE W. ALEXANDER and FLORINE E. ALEXANDER, husband and wife,
hereinafter called mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation, organized and existing under the Federal Farm Loan Act approved July 17, 1916, hereinafter called mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the making of a loan as evidenced by a note described herein, receipt of which is hereby acknowledged, mortgages to said mortgagee, all of the following described real estate situate in the County of DOUGLAS and State of KANSAS to-wit:

The North Half of the Northeast Quarter of Section 4, Township 13 South, Range 19 East of the Sixth Principal Meridian; LESS: One acre described as: Beginning at the northwest corner of said Northeast Quarter; thence east 208.7 feet; thence south 208.7 feet; thence west 208.7 feet; thence north 208.7 feet to the place of beginning.