

Notice of the exercise of any option granted herein to the Mortgagee is not required to be given. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders, and the term "Mortgagee" shall include any payee of the indebtedness hereby secured or any transferee thereof whether by operation of law or otherwise.

IN WITNESS WHEREOF the Mortgagor(s) have hereunto set <sup>their</sup> hand(s) and seal(s) the day and year first above written.

*Theodore William Beach* [SEAL]  
Theodore William Beach

*Bertha V. Beach* [SEAL]  
Bertha V. Beach

[SEAL]

[SEAL]

STATE OF KANSAS,  
COUNTY OF DOUGLAS

BE IT REMEMBERED, that on this 29th day of May, 1969, before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Theodore William Beach and Bertha V. Beach, husband and wife to me personally known to be the same person(s) who executed the above and foregoing instrument of writing, and duly acknowledged the execution of same.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal on the day and year last above written.

*Charles W. Seger*  
Charles W. Seger Notary Public.

My Commission expires

Recorded June 5, 1969 at 12:06 P.M.

*Janice Beem* Register of Deeds

108-A REV. 2-68

17355 THE FEDERAL LAND BANK OF WICHITA  
BOOK 153 First Farm and Ranch Mortgage

THIS INSTRUMENT Made this 22nd day of MAY, 1969 between

DONALD L. WULFKUHLE and SHIRLEY D. WULFKUHLE, husband and wife,

hereinafter called mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation organized and existing under the Federal Farm Loan Act approved July 17, 1916, hereinafter called mortgagee

WITNESSETH: That said mortgagor, for and in consideration of the making of a loan as evidenced by a note described herein, receipt of which is hereby acknowledged, mortgages to said mortgagee, all of the following described real estate situate in the County of DOUGLAS and State of KANSAS to-wit:

The East 120 acres of the Southwest Quarter of Section 5, Township 13 South, Range 18 East of the Sixth Principal Meridian,