

17350

RELEASE

BOOK 153

Know all men by these presents, that Marian E. Hardman, of Osborne, in the County of Osborne, State of Kansas, the mortgagee, named in the certain mortgage hereinafter described, does hereby acknowledge that the certain instrument of mortgage, bearing the date of the 17th day of May, 1966, made and entered into by Charles A. Hardman, of Lawrence, in the County of Douglas, State of Kansas, and recorded in the Office of the Register of Deeds in and for the County of Douglas, State of Kansas, in Book Number Volume 144, at Page Number 67 of the Records of said Office is satisfied; that all of the right, title and interest in and to said real estate situated in the County of Douglas, State of Kansas, described as follows, to-wit:

Lot Three (3), Holiday Hills, Nr. 5, and Addition
to the City of Lawrence, Kansas.

by reason of said mortgage on said aforesaid real estate is hereby relinquished and released; the note and indebtedness thereby secured having been settled and paid, and the said Register of Deeds is hereby authorized and directed to discharge such mortgage of record.

Witness my hand this 29th day of May, 1969.

Marian E. Hardman
Marian E. Hardman.

State of Kansas, County of Osborne, ss:

Be it remembered, that on this 29th day of May, 1969, before me, the undersigned, a notary public in and for the County and State aforesaid, came Marian E. Hardman, to me personally known to be the same person who executed the foregoing instrument of writing, and such person duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my notary seal, the day and year last above written.



Helen Yunk
Notary Public-Helen Yunk.

MY COMMISSION EXPIRES JULY 27, 1972

Recorded June 4, 1969 at 2:41 P.M.

Lance Beam

Register of Deeds

Reg. No.
3,903
Fee Paid
\$65.00

CORPORATION

MORTGAGE

17360

BOOK 153

DR 4200

THIS AGREEMENT, is made and entered into this 27th day of May, 1969, by and between ASSOCIATED BUILDERS, INC.

of Douglas County, State of Kansas, referred to hereinafter as Mortgagor, and American Savings Association of Topeka, a corporation, organized and existing under and by virtue of the laws of the State of Kansas, referred to hereinafter as Mortgagee:

WITNESSETH THAT:

The Mortgagor for and in consideration of the sum of TWENTY-SIX THOUSAND and NO/100----- Dollars (\$26,000.00), the receipt of which is hereby acknowledged, do by these presents, mortgage and warrant unto the mortgagee, its successors and assigns, the following described real estate located in the County of Douglas and State of Kansas, to-wit:

Lot One (1) in Country Club North, an Addition to the City of Lawrence, Douglas County, Kansas, as shown by the recorded plat thereof.