

17308 BOOK 153

FLB 934

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

Beginning at a point 479.84 feet east of the Northwest corner of the SW $\frac{1}{4}$ of Section 8, Township 14 South, Range 18 East and on the North line of said SW $\frac{1}{4}$, thence South 467.43 feet; thence South 1°22' East 174.41 feet; thence North 63°30' East 190.49 feet; thence East parallel to the north line of said SW $\frac{1}{4}$ 852.47 feet; thence North 0°35' East 641.47 feet to the north line of said SW $\frac{1}{4}$; thence west along said north line 1033.67 feet to the point of beginning;

Containing 15.18 acres, more or less.

(Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 30th day of October, 19 68, executed by Mark Q. Moore and Lois Ann Moore, husband and wife

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 152 at Page 233, of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 22nd day of May, 19 69.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,
a corporation,

By G. A. Wiles Vice-President.

ATTEST Byron T. Rowell
Byron T. Rowell, Assistant Secretary.

ACKNOWLEDGMENT

STATE OF KANSAS
COUNTY OF SEDGWICK ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 22nd day of May, 19 69, personally appeared G. A. Wiles to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

My Commission expires:

December 23, 1970

Zelma Sullivan
Zelma Sullivan, Notary Public.

Recorded June 2, 1969 at 11:00 A.M.

Janice Beem Register of Deeds