3 5 5 3 5 5 MISSOURI STATE OF-BANSAS, STATE OF LANSAS, County of JACKSAN BE IT REMEMBERED, That on this 2 day of FERNARY, A. D. 1967, before me the understigned, a in and for the County and State aloresaid, came William R HARRIN SULAN SHARRIN HARRIN who ARE personally known to me to be the same person S who executed the within instrument who are personally known to me to be the same person S who executed the within instrument who are personally known to me to be the same person S who executed the within instrument who are personally known to me to be the same person S who executed the within instrument who are personally known to me to be the same person S who executed the within instrument who are personally the menution of the same person S who executed the within instrument who are personally the menution of the same person S who executed the within instrument who are personally the menution of the same person S who executed the within instrument who are personally the menution of the same person S who executed the within instrument who are personally the menution of the same person S who executed the within instrument who are personally the menution of the same person S who executed the within instrument the same person S who executed the within instrument the same person S who executed the within instrument the same person S who executed the within instrument the same person S who executed the within the same person S who executed the same person S who executed the within the same person S 22-1 Ind nent of writing, and such person 2 duly acknowledged the execution of same. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixe seal the day and year last above written. Term expires <u>9-25</u>, 19-72 2178 Praco Norty Public Beem Lance Register of Deeds

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FLB Assip of	Ass n. No	Borrower		Loan No.
Lawrence, Kansas	8444	Everett	Crist	177503-344-K
			-	
THIS AGAINMENT detaies	Everett Cris	t and Delta Marie (Crist, husband	and wife,
heremalter referred to as Mortg Mortgagee, WITNESSETH	agor (whether one or in	ogré) and The Federal Land B	ank of Wichita, a corp	poration, hereinafter referre
THAT. The Mostgages is th	e owner and holder of	the note(s), mortgage(s), and	any agreement(s) and	indatory thereof or supplem
thereto, which evidence and secure- recorded in Book 129	ire the above numbered	ioan(s), and which are hereina	fter called the loan in	
				County
	ering the following desc	amed property:		
		Anther.		
· · · · ·				
The Sout	theast Quarter 1	of the Southwest Qu	Jarter of Sect	1on 10.
- Township	a Is South, Ran	ge 18 East of the I	Sixth Principa	1 Meridian.
				a shart a shart a
ANITA ARAMA				
AND Martiagor desires to r and owing to Molfgamee so that	rearrange and change th	ne times and manner provided	for the normanit of d	
		ne times and manner provided s evidenced and secured by th		
NOW. THERFFORE. It is mu by the loan instruments shall be		te times and manner provided s evidenced and secured by th the date of this agreement, p		
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