

PARTIAL RELEASE OF MORTGAGE

STATE OF KANSAS, DOUGLAS COUNTY, SS.

KNOW ALL MEN BY THESE PRESENTS, That Richard J. Holzmeister, Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certifies that a certain Mortgage dated March 12, 1968, made and executed by Alvarado, Inc. of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume 149, page 405, on the 13th day of March A.D., 1968, is as to Lot 85, in Alvarado Estates, an Addition to the City of Lawrence, Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

Witness his hand, this 15th day of April, A.D., 1969.

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION

BY Richard J. Holzmeister

Richard J. Holzmeister, Vice President

STATE OF KANSAS, DOUGLAS COUNTY.

BE IT REMEMBERED, That on this 15th day of April, A.D., 1969, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Richard J. Holzmeister, Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION, who is personally known to me to be the same person who executed the within instrument of writing, and such person has duly acknowledged the execution of the same as the act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notary Seal, the day and year last above written.

Reba J. Bryant

Notary Public

term expires September 30, 1972

Recorded April 15, 1969 at 2:46 P.M.

Jane Beem

Register of Deeds

THE FEDERAL LAND BANK OF WICHITA

First Farm and Ranch Mortgage

THIS INDENTURE, Made this 9th day of APRIL, 19 69 between

WILLIAM J. BRINK and BETTY LOU BRINK, husband and wife,

hereinafter called mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation, organized and existing under the Federal Farm Loan Act approved July 17, 1916, hereinafter called mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the making of a loan as evidenced by a note described herein, receipt of which is hereby acknowledged, mortgages to said mortgagee, all of the following described real estate situate in the County of DOUGLAS and State of KANSAS to-wit:

The Southwest Quarter, less the Northwest Quarter thereof, of Section 35, Township 12 South, Range 18 East of the Sixth Principal Meridian; and

The West 30 acres of the East Half of the Southeast Quarter of Section 18, Township 13 South, Range 19 East of the Sixth Principal Meridian;