

16746 PARTIAL RELEASE OF REAL ESTATE MORTGAGE

BOOK 153

FOR VALUE RECEIVED, Anchor Savings Association, a corporation, hereby releases and discharges from the lien of a certain mortgage given on the 28th day of February, 19 69 by LMF Corporation

to Anchor Savings Association for \$158,000.00, and recorded at Book 153 Page 7-9 of the records in the office of the Register of Deeds of Douglas County, Kansas; the following described property:

Lot 8, Block 3, IN REPLAT OF DEERFIELD PARK, an Addition to the City of Lawrence, as shown by the recorded plat thereof, in Douglas County, Kansas

It is hereby expressly understood that this release shall not affect or impair the security of said mortgage upon any portion of any property except the property hereinbefore specifically described.

IN WITNESS WHEREOF, Anchor Savings Association has caused these presents to be signed by its Vice President with its corporate name, and its common seal to be hereto affixed, this 11th day of April, 19 69.

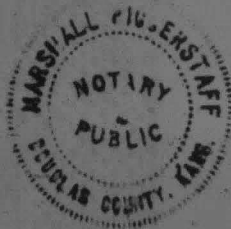
ANCHOR SAVINGS ASSOCIATION

(SEAL)

By Roger W. Gramly
Vice President
Roger W. Gramly

STATE OF KANSAS)
) ss
COUNTY OF DOUGLAS)

BE IT REMEMBERED, that on this 11th day of April AD, 19 69, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Roger W. Gramly, Vice President of Anchor Savings Association, who is personally known to me to be the Vice President of Anchor Savings Association and the same person who executed the within instrument of writing and duly acknowledged the execution of the same to be the voluntary act and deed of Anchor Savings Association.



In testimony whereof I have hereunto set my hand and affixed my official seal, the day and year above written.

Marshall Biggerstaff
Notary Public
Marshall Biggerstaff

My commission expires: February 10, 19 73.

Loan No. 8900032