

21. *Town Border Metering Station Site:* Lot One (1), in Block Three (3), in Southwest Addition to the City of Pratt.

# RENO COUNTY

22. *Electric Substation Site:* All of Lots 118, 120, 122, 124, 126, 128, 130, 132, 134, and 136, Sherman Street West, Original Townsite, City of Hutchinson.

23. *Electric Substation Site:* Tract, commencing at the Southwest corner of Tract 42, Meadow Lark Gardens, a subdivision and replat of Tracts 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24 and 25, Eeter's Gardens, Hutchinson, same being a portion of the South  $\frac{1}{2}$  of Section 35, Township 22 South, Range 6 West of the 6th P.M., thence East along the South line of said Tract 42, a distance of 200 feet, for place of beginning, thence continuing East along said South line a distance of 50 feet, thence North parallel with the West line of said Tract 42, a distance of 250 feet, thence West parallel with the South line of said Tract 42, a distance of 250 feet, to the West line of said Tract 42, thence South along the West line of said Tract 42 a distance of 150 feet, thence East parallel with the South line of said Tract 42, a distance of 200 feet, thence South parallel with the West line of said Tract 42, a distance of 100 feet, to the point of beginning.

24. *Electric Substation Site:* a) Commencing at the Northeast corner of the West Half of the Northeast  $\frac{1}{4}$  of Section 14, Township 23 South, Range 6 West of the 6th P.M., thence South along the East line of the West  $\frac{1}{2}$  of said Quarter Section 50 rods or 825 feet; thence North 30.8 feet, thence West parallel with the North line of said Quarter Section 654.6 feet to the East line of the Drainage Canal; thence North along the East line of the Drainage Canal 283.8 feet, for a place of beginning; thence continuing North along the East line of the Drainage Canal to a point that is measured along the East line of the Drainage Canal to a point that is 385 feet South of the North line of said Quarter Section; thence East 676.1 feet to a point of the East line of West  $\frac{1}{2}$  of said Quarter Section; that is 373 feet South of the Northeast

corner of said West  $\frac{1}{2}$  of said Quarter Section; thence South along the East line of said West  $\frac{1}{2}$  of said Quarter Section to a point that is 326.7 feet North of a point that is 50 rods or 825 feet South of the Northeast corner of the West  $\frac{1}{2}$  Northeast  $\frac{1}{4}$  of said Section; thence West 608.5 feet to the place of beginning, thence East 261.5 feet thereof.

b) Commencing at the Northeast corner of the West  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of Section 14, Township 23 South, Range 6 West of the 6th P.M., thence South 228.7 feet for a place of beginning; thence continuing South 144.3 feet along the East line of beginning; thence continuing South 144.3 feet along the East line of the West  $\frac{1}{2}$  of said Quarter Section; thence West 676.1 feet to a point on the East line of the Drainage Canal that is 385 feet South of the North line of said Quarter Section; thence Northerly along the East line of the Drainage Canal 150 feet; thence East 475.2 feet to a point 228.7 feet South of the North line of said Quarter Section 208.7 feet West of the East line of the West Half of said Quarter Section; thence East 208.7 feet to the place of beginning.

25. *Electric Substation Site:* The Northeast 40 feet of Lot 8, Block 65 of the City of Nickerson, as shown by the recorded plat thereof and more fully described as follows: Commencing at the northeast corner of said Lot, thence Southerly along Westerly side of Payne Street 40 feet, thence Westerly parallel with the southerly line of said Lot 140 feet, thence Northerly along alley line 40 feet, thence Easterly along the Northerly line of said Lot to place of beginning.

26. *Electric Substation Site:* North 113 feet of Lots 99 and 101, Second Avenue East, Hutchinson.

27. *Electric Substation Site:* A tract of land in the Southwest  $\frac{1}{4}$  of Section 22, Township 23 South, Range 6 West, more particularly described as follows: Beginning at a point on the South line of said Section 22, which point is 767.35 feet East of the Southwest corner of said Section 22, thence continuing East along the section line a distance of 100.0 feet, thence North at right angles a distance of 320.15 feet to the South right of way line of C.R.I.&P. Railroad, thence Southwesterly along said South right of way line a distance of 122.73 feet; thence South a distance of 249 feet to the place of beginning.