16471 SL-51402-99-0 LB BOOK 153 PARTIAL RELEASE OF MORTGAGE STATE OF KANSAS, DOUGLAS COUNTY, SS. STATE OF KANSAS, DOUGLAS COUNT, SS. KNOW ALL MEN BY THESE PRESENTS, That Richard J. Holzmeister, Vice President of GAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certifies that a certain Mortgage dated March 12, 1968, made and executed by Alvamar, Inc. of the first part, to OAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume H19, page H05, on the 13th day of March A.D., 1968, is as to Lot 37, in Alvamar Estates, an Addition to the City of Lawrence, Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARCHED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above' described. Witness his hand, this 11th day of March, A.D., 1969. CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION LOPREAT. water - ster ANBOT Richard J. Holzmeister, Vice President STATE OF-KANSAS, DOUGLAS COUNTY. BE IT REMEMBERED, That on this 11th day of March, A.D., 1969, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Richard J. Holzmeister, Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION, who is personally known to me to be the same person who executed the within instrument of writing, and such person has duly acknowledged the execution of the same as the act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by Notary Seal, the day and year last above written. 3.8.114 Notary Public Reba J. Bryant TARY xpires ______ Sept. 30, 1972 C. Recorded March 17, 1969 at 2:50 P.M. A Form 26-6514 (Home Los Rev. Jan. 1965, Use option Paid KANSAS 1013 BOOK 153 MORTGAGE THIS INDENTURE, Made this day of March , 19 69 , by and between a" M. Sanders and Pa Baldwin City, Kansas , Mortgagor, and CAPTION FEDERAL SAVENCE AND LOAN ASSOCIATION under the laws of the United States , a corporation organized and existing , Mortgagee : WITNESSETH. That the Mortgagor, for and in consideration of the sum of Twenty-one Thousand and Ne/100- - - - - Dollars (\$ 21,000.00°), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following-described property, situated in the county of Dou-las State of Kansas, to wit:

- Vacated lots-originally in the City of Baldwin, as follows: Lots 2, 4, 6, 8, 10, 12, 14, 16, 18, 20 and 22 on King Street; Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21 and 22 on Eincoln Street; Lots 1, 3, 5, 7, 9, 11, 13, 15, 17, 19 and 21 on Monroe Street; together with all vacated streets and alleys bordering on or intersecting any and all of said property; in the Northeast corner of the Southwest Quarter of Section 3, Township 15, Range 20, in Douglas County, Kansas.