## BOOK 153 STATE OF KANSAS, DOUGLAS COUNTY, SS.

KNOW ALL MEN BY THESE PRESENTS, That The Lawrence Savings Association, KNOW ALL MEN BY THESE PRESENTS, That The Lawrence Savings Association, a corporation organized and existing under and by virtue of the laws of the State of Kansas, with its principal office at Lawrence, in the State of Kansas, hereby certifies, that a certain Mortgage dated December 1, 1967, made and executed by Kathryn Hahn and W. Conrad Hahn, wife and husband, of the first part, to The Lawrence Savings Association of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas in Book 148, pages 567, on the 8th day of December, 1967, is as to Beginning at a point 1047 feet East of the Center 1/4 corner of Section 32, Township 12 South, Range 20 East; thence North 208.72 feet; thence East 208.72 feet; thence South 208.72 feet; thence West 208.72 feet to the point of beginning, all in Douglas County, Kansas, containing 1 acre more or less, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the tren of said mortgage as to the land above described.

Witness its hand, this 14th day of March, A.D. 1969

THE LAWRENCE SAVINGS ASSOCIATION, a corporation

Register of Deeds

State of Kansas

Juan M. D. Vaughn, Executive Vice President

STATE OF KANSAS, DOUGLAS COUNTY, SS.

SEAL

BE IT REMEMBERED, That on this 14th day of March, 1969, before me, the under aned, a Notary Public in and for the County and State aforesaid, came, M. Waughn, Executive Vice President of The Lawrence Savings Association, a corporation organized and existing under and by virtue of the laws of the State of Kansas, who is personally known to me to be such officer and who is personally known to me to be the person who executed, a as such officer, the within instrument of writing on behalf of said corporation.

Mortgage

LAWRENCE SAVINGS ASSOCIATION .

THE STATE OF KANSAS "hereinafter referred to as the Mortgagee, the following real estate

Lot Two (2), in Block Four (4), in Prairie Meadows No. 1, an Addition to the City of Lawrence, as shown by the

organized and existing under the laws of

, in the State of Kansas

" BOOK 1.53

J. B. Ezell Construction Company, Inc.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

My commission expires April 16, 1969



Lawrence

in the County of

Recorded March 17, 1969 at 12:32 P. M.

Douglas

recorded plat thereof.

\$56.00