STATE OF Kansas Douglas COUNTY | HILLING 1 BE IT REMEMBERED, That 14th / March A. D., 19 .. 69 day of notary public before me, a. inty and State, Zack Ross and Lavon A. Ross DAT .. husband and wife to me personally known to be the same person $S_{\rm executed}$ who executed the foregoing instacknowledged the execution of the same. SS WHEREOF, I have he 11 10 7 1 SSION Expires MY-COMMISSION EXPIRES NOV. 22, 2971, theam le. Faller Notary Public William A. Lebert Recorded March 17, 1969 at 11:33 A. M. Januel Deam Register of Deeds

* 16456 PARTIAL RELEASE OF MORTGAGE BOOK 153 STATE OF KANSAS, DOUGLAS COUNTY, SS.

1 11

KNOW ALL MEN BY THESE PRESENTS, That The Lawrence Savings Association, a corporation organized and existing under and by virtue of the laws of the State of Kansas, with its principal office at Lawrence, in the State of Kansas, hereby certifies, that a certain Mortgage dated December 1, 1967, made and executed by Prairie Meadows, Inc., and Service Loan and Finance Company, Inc. of the first part, to The Lawrence Savings Association of the second part, and recorded in the office of the Register of Beeds of Douglas County; Kansas in Book 148, pages 526-533, on the 4th day of December, 1967, is as to Lots Two (2), Three (3) and Eleven (11), in Block One (1); and Lot Two (2), in Block Four (4), in Prairie Meadows-No, J, an Addition to the City of Lawrence, as shown by the recorded plat thereof. in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lich of the above-mentioned montgage on the remaining land described in said mortgage, but shall only be construed as a release from the lief of said mortgage as to the land above described. Witness its hand, this 14th day of _______, A.D. 19 69

THE LAWRENCE SAVINGS ASSOCIATION, a corporation

tag the Executive Vice President M. D. Jaughn,

Mary E. Haid

Notary Public

Janue Deam Register of Deeds

STATE OF KANSAS, DOUGLAS COUNTY, SS.

BE IT REMEMBERED, That on this <u>14th</u>day of <u>March</u>, <u>19-69</u>, before me, the undersigned, a Notary Public in and for the County and State aforesaid, <u>came</u>, <u>M. D. Vaughn</u>, <u>Executive Vice President</u> of The Lawrence Savings Association, a corporation organized and existing under and by virtue of the laws of the State of Kansas, who is personally known to me to be such officer and who is personally known to me to be the person who excounted is such officer, the within instrument of writing on behalf of said of the day and year last above written.

pires _ April 16, 1969

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