in the second STATE OF KANSAS 1 COUNTY OF Douglas BE IT REMEMBERED, that on this 13th day of March , A. D., 19.69 , Mefore me, the undersigned, a Notary Public in and for the County and State aforesaid, came James 4, Tuggle and Jessie Ethel Tuggle, his wife ... who are personally known to me to be the same person S who executed the within instrument of writing, and such person S duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written. J. BRY (BEAL) Aeba September 30, 1972. Recorded March 13, 1969 at 3:50 P. M. Jane The debt secured by this mortgage has been paid in full, and the Register of Deeds is chorized to release it of record. CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION Biationary Co., 205 Wainnt St., Kansas City. 5 16433 BOOK 153 Kansas Real Estate Mortgage This Indenture, Made this 27th day of August , A. D. 1968 , between John D. Sullivan and Eugenia L. Sullivan Feleave of M County, in the State of Kangas , of the first part, Thomas J. Leasure and Eugenia L. Leasure and Douglas County, in the State of Kansas , of the second part: WITNESSETH: THAT SAID PART Les OF THE FIRST PART, in consideration of the sum of Ten Thousand and 00/100 (\$10,000.00) ------ DOLLARS, the receipt of which is hereby acknowledged, do by these presents, Grant, Bargain, Sell and Convey unto said part ies of the second part, their heirs and assigns, all of following described real estate situated in County and State of Kansas, to-wit: Lots Two (2), Three (3) and Four (4), in Block Fifteen (15), in South Hills No. 2, an Addition to the City of Lawrence, as shown by the recorded plat thereof. TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenemente, hereditaments and appurtenances thereunto belonging or in any wise appertaining, forever. PROVIDED ALWAYS, And these presents are upon this express condition, that whereas, said parties of the first part have this day executed and delivered a certain promissory note in writing to said parties of the second part, of which the following copy is attached.