511 \*\* IN WITNESS WHEREOF, we have hereunto set our hands and seals this \_\_\_\_\_ - day 54 ZIMMERMAN BUILDERS, INC. February , A.D. 19 69 . .of\_ 214 4 11 61 c Charle 111 (SEAL) (SEAL) 1.7.1 President UNTOA 1. BU (SEAL) eders (SEAL) ٧. Truders, Secretary state of Pancas ONI CO SS County of Jahnson Be It Remembered, That on this  $\underline{//-\mathcal{U}}$  day of February, 1969, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Charles K. Truders, President of ZIMMERMAN BUILDERS, INC., a corporation duly organized, incorporated and existing under and by virtue of the laws of Kansas, +and Irene V. Truders, Secretary of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the persons who executed, as such officers, the within instrument of writing on behalf of said Sea the day and year last above written. Slaame direthy 6. PUBLIC Dor Notory Public Term Expires September Dorothy E. Bloome Notary Public 1972 Recorded February 12, 1969 at 9:45 A.M. <u>Jurnie Beems</u> Register of Deeds The undersigned, owner of the within mortgage, hereby acknowledges the full payment of the debt secured thereby, and authorizes the Register of Deeds to enter the discharge of this mortgage of record. Dated this 18th day of December, 1969. LAWRENCE SAVINGS ASSOCIATION (Corp. Seal) Reg. No. 3,667 M. D. Vaughn Exec. Vice President Fee Paid \$7.75 16157 BOOK 152 DUE DATE LOAN NUMBER DATE OF NOTE AN THIS MORTGAGE FACE AMOUNT OF NOTE (INCLUDING PRECOMPUTED CHO PRINCIPAL AMOUNT OF LOAN (EXCLUDING CHARGES) PRECOMPUTED REAL ESTATE MORTGAGE Credithrift Enderick Finance of America #1., Inc. -6-69 3066.00 8 2395 INAL PAYNE UE DATE PRINCIPAL AND CHARGES PAYABLE MONTHLY PAYMEN (EXCEPT FINAL) E DATE 69 OTHERS SAME DAY OF EACH MONTH (Mortgagee) PAYMENTS \$ 73.00 42 8-5-78 · 944 Massachusetts TYPE OF SECURITY: FURNITURE MOTOR VEHICLE CO-WAKER(S) .Lawrence, , Kansas 66044 FINAL PAYMENT EQUAL IN ANY CASE TO UNPAID PRINCIPAL AND CHARGE MORTGAGOR(S) (NAMES AND ADDRESSES) AllenHA MaryEVarvey His WIFE R.R. #2 Lawrence, Kansas. The Mortgagors above named are indebted on their Promissory Note above described, payable to the order of the above named Mortgagee and evidencing a loan made by said Mortgagee, in the Principal Amount of Loan stated above. Said Note is payable in monthly payments, and according to the terms thereof, payment may be made in advance in any amount at any time and default in making any monthly payment shall, at the option of the holder of the Note, and without notice and demand, render the entire unpaid balance thereof at once due and payable, less any required refund or credit of charges. This grant is intended as a Mortgage to secure the payment of any sum advanced at the date hereof, and any sum or sums of money which may be advanced from time to time by Mortgagee upon renewal of said Note or Notes at rates of interest fixed therein, pro-vided however, that the advance of such sums shall be entirely optional with Mortgagee, and provided further that the aggregate amount of such sums so advanced shall not exceed an unpaid Face Amount of \$2600, said aggregate amount to be considered only as the limit vanced and repaid and again advanced with this Mortgage standing as a continuing secu-rity until all advances made by virtue hereof are paid in full, with interest as speci-fied. . 4. NOW, THEREFORE, in consideration of said loan AND SUCH ADVANCEMENTS MADE FROM TIME TO TIME, the undersigned Mortgagors hereby grant, bargain, sell and convey to the Mort-gagee the real estate and premises now described. DESCRIPTION OF THE MORTGAGED REAL ESTATE AND PREMISES, SITUATED IN Douglas COUNTY, KANSAS, IS AS FOLLOWS: (he The Northeast Quarter and the Southwest Quarter of the Northeast Quarter of Section 28, Township 13 So th, Range 20 East of The Sixth Principal Meridian.