P-330-2 Rev. 1967 Hall Litho! C. Partial Release of Mortgage For individual or corporate Mortgagee 16124 BOOK 152 STATE OF KANSAS, SHAWNEE County, ss. KNOW ALL MEN BY THESE PRESENTS, That AMERICAN SAVINGS ASSOCIATION OF TOPEKA of the County and State aforesaid, hereby certifies, that a certain Mortgage dated June 27th 19 66 , made and executed by \_ JOE B. STROUP and KAIA L. STROUP, his wife AND BILLY B. VANTUYL and DOROTHY E. VANTUYL, his wife AMERICAN SAVINGS ASSOCIATION OF TOPEKA of the first part, to\_\_\_\_\_ of the second part, County, A. D. 19 66 , is as to \_\_\_\_\_ Lot 172 in Country Club North, an Addition to the City of. Lawrence, Douglas County, Kansas. in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witness my 3rd day of February , A. D. 1969 hand , this (If executed by a corporation, the corporate seal should be impressed hare.) AMERICAN SAVINGS ASSOCIATION OF TOPEKA Stephen J. Etzel, Vice President STATE OF KANSAS. COUNTY, ss. BE IT REMEMBERED, That on this \_\_\_\_\_day of\_\_\_\_ before me, the undersigned, a . A. D. 19 in and for the County and State aforesaid, came. 

 State aforesaid, came
 who
 personally known to me to be the same person

 who executed the foregoing release, and such person
 duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my and year last above written. seal, the day Term expires , 19 Notary Public, County, Kansas. STATE OF KANSAS, SHAWNEE COUNTY, ss. February before me, the undersigned, a , A. D. 19 69, in and for the County and State aforesaid, came Stephen J. Etzel A CONTRACTOR PARTIAL RELEASE OF MORTGAGE 16121 Recorded February 7, 1969 at 11:43 A.M. **Register** of Deeds