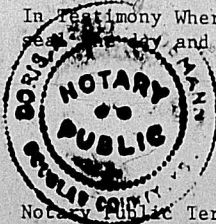


506  
Be It Remembered, That on this 4th day of February, 1969, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came R. L. Rychlec, President of JAYHAWK, INC., a Kansas Corporation, a Corporation duly organized, incorporated and existing under and by virtue of the laws of Kansas, and Paul N. Shivel, Secretary of said corporation, who are personally known to me to be the persons who executed, as such officers, the within instrument of writing on behalf of said corporation.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal this 28th day of August 1969



Doris A. Schmedemann Notary Public

Notary Public Term Expires Oct. 8, 1972

This release  
of the original  
mortgage  
entered  
this 28th day  
of August  
1969  
James Beem  
Reg. of Deeds

Recorded February 5, 1969 at 3:12 P.M.

James Beem Register of Deeds

The undersigned, owner of the within mortgage, hereby acknowledges the full payment of the mortgage secured thereby, and authorizes the Register of Deeds to enter the discharge of this mortgage of record. Dated this 28th day of August, 1969. LAWRENCE SAVINGS ASSOCIATION  
M.D. Vaughn, Executive Vice President

Reg. No. 3,649  
Fee Paid \$275.00

## MORTGAGE

16100

BOOK 152

THIS INDENTURE, Made this 27th day of December in the year of our Lord  
nineteen hundred and sixty-eight  
by and between

Dwight Perry and Barbara Joan Perry, husband and wife

of the County of Douglas and State of Kansas, parties of the first part, and THE FIRST  
NATIONAL BANK OF LAWRENCE, Lawrence, Kansas, party of the second part:

WITNESSETH, That the said parties of the first part, in consideration of the sum of  
One Hundred Ten Thousand and no/100----- DOLLARS  
to them in hand paid, the receipt whereof is hereby acknowledged, do by these presents GRANT, BARGAIN,  
SELL and CONVEY unto the said party of the second part, its successors and assigns, all of the following de-  
scribed real estate, situated in the County of Douglas and State of Kansas, to-wit:

The North one-half of Lot-Five (5) and all of Lot  
Four (4) in Block Twenty-five, in Sinclair's Addition,  
an Addition to the City of Lawrence, Douglas County,  
Kansas

TO HAVE AND TO HOLD the same, with all and singular the hereditaments and appurtenances there-  
unto belonging or in anywise appertaining, and all rights of homestead exemption, unto the said party of the  
second part, and to its successors and assigns, forever. And the said parties of the first part do hereby covenant  
and agree that at the delivery hereof, that they are the lawful owners of the premises above granted, and seized  
of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances, and that they will  
warrant and defend the same in the quiet and peaceable possession of said party of the second part, its suc-  
cessors and assigns, forever, against the lawful claims of all persons whomsoever.

for assignment of mortgage see Book 154 Page 137