







16077 PARTIAL RELEASE OF MORTGAGE For Individual or corporate Mortgage 3304 BOOK 152 Hall Lithe. Co., Topel STATE OF KANSAS, Franklin County. ss. KNOW ALL MEN BY THESE PRESENTS, That the undersigned of the County and State aforesaid, hereby certif is that a certain Mortgage dated\_ September L 19.65 \_, made and executed by Frank C. Dillard and Margie B. Dillard, his wife Ottawa Savings and Loan Association of the first part, to\_\_\_\_ of the second part. and recorded in the office of the Register of Deeds of\_\_\_\_ Douglas County, Kansas, in volume 141, page 426, on the 7th September day of A. D. 19 65, is as to Beginning at corner stone in center of Lawrence and Sout Streets, in South 1/2 of NE's of SE's of Sec. 5. Twp. Kansas, thence West 324 feet; thence South 335 feet to line of G. thence East along said line to A.T.& S.F., railway right-of-way; thence northeast along said right-of-way to center of Lawrence Street; thence North to point of beginning, Douglas County, Kansas in \_\_\_\_\_\_ County, Kansas County, Kansas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Hen o strued as NO LOAN NO LOA 3rd day of February hand . this \_, A.D. 1969 OTTAWA SAVINGS AND LOAN ASSOCIATION (If executed by monormal should be improved by the should be improved by the should be improved by the should be sho hlun les R. Gilmore, lice President 0 STATE OF KANSAS. COUNTY, st. BE IT REMEMBERED. That on this \_day of\_ A. D. 19. before me, the undersigned, a\_\_\_\_ in and for the County and State aforesaid, came\_\_\_\_ personally known to me to be the same person\_ \_\_\_who who executed the foregoing release, and such person \_\_\_\_\_ duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my\_ seal, the day and year last above written. Term expires. 19 Notary Public. County, Kansas. 

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Notary Public,
County, Kansas

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Release of mortgage

Recorded February 4, 1969 at 10:00 A.M.

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