265 IN WITNESS WHEREOF, we have hereunto set our hands and seals this. 6th ____day January : A.D. 19 69 Virginia L. Hirshey. Eugene C. Hirshey Hirshey (SEAL) (SEAL) (SEAL) (SEAL) State of Kansas SS County of Douglas I. Charles J. Brown a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eugene C. Hirshey and Virginia L. Hirshey, husband and wife personally known to me to be the same person or persons whose name or names is or are subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that they have signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and valuation laws. WED under un hand and Notarial Seal this 6th . day of January , A.D. 19 . 69 Killes Adrown NHO Charles J. Brown, Notary Public Man Recorded January 7, 1969 at 2:51 P.M. Boo Register of Deeds 1 The undersigned, owner of the within mortgage, hereby acknowledges the full payment of the debt secured thereby, and authorizes the Register of Deeds to enter discharge of this mortgage of records. Dated This 8th day of December, 1969. LAWRENCE SAVINGS ASSOCIATION (Corp. Seal) M.D. Vaughn, Exec. Vice President Reg. No. 3,587 Fee Paid \$33.75 MORTGAGE-Savings and Loan Form (Difect Reduction Plan) 255-2 Rev. 1965 Hall Litho Co., Inc., Topeka 44. 135831 MORTGAGE BOOK 152 Loan No. 12857 THIS INDENTURE, made this ______6th _____day of _____ 19.69 , by and between Duane L. Anderson and Aflice I. Anderson, his wife of County, Kansas, as mortgagor 5 , and the: OFTAWA SAUTINGS AND LOAN ASSOCIATION .Ottawa , Kansas, as mortgagee; WITNESSETH: That said mortgagor's , for and in consideration of the sum of Thirteen thousand five hundred and no/100 - - - - - - - - -- Dollars (\$ 13,500.00 the receipt of which is hereby acknowledged, do ... hereby mortgage and warrant unto said mortgagee, all the following described real estate, situated in the county of Douglas and State of Kansas, to-wit: The East Half of the Southwest Fractional Quarter of Section 7, Township 15, Range 20 East of the 6th Principal Meridian, containing 80 acres, more or less, Douglas County, Kansas.