Kansas STATE OF SS. Douglas COUNTY. before me, a Notary Public dey of January A. D., 19 69 BE IT REMEMBERED, That on this |2nd DA L.L.F. in the aforesaid County and State, came Bruce Francis Snodgrass and Joan Snodgrass, husband and wife and Charles L. Burton and Linda K. Burton, husband and wife going instrument and duly acknowledged the execution of the same. NOTARY ---PUBLIC 2 OLAS WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and COUNT Sinda & de April 21 1971 Notary Public Linda L. Lee Recorded January 3, 1969 at 3:27 P.M. Janeie Beem Register of Deeds PARTIAL RELEASE OF MORTGAGE 15897 BOOK 152 330-4 Hall Uthe, Co., Topeke STATE OF KANSAS. Franklin __County, ss. KNOW ALL MEN BY THESE PRESENTS, That the undersigned of the County and State aforesaid, hereby certif 19that a certain Mortgage dated November 8th 19 68 , made and executed by Charley Sluder and Ruby E. Sluder, his wife of the first part, to Ottawa Savings and Loan Association _____of the second part, and recorded in the office of the Register of Deeds of_____ Douglas County. Kansas, in volume 151, page 592, on the . 12th day of November, A. D. 19 68, is as to The East Half of the Northeast Quarter of the Northwest Quarter; the Northeast Quarter of the Southeast Quarter of the Northwest Quarter; and the West 20 acres more or less of the West Half of the Northeast Quarter, being that strip of land lying West of Highway No. 59, all in Section 14, Township 15 South, Range 19 East, in ______ Douglas ______ County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. ND LO hand , this 3rd day of January my ____ A.D. 19 69 RKAL OTTAWA SAVINGS AND LOAN ASSOCIATION Jess R. Gilmore, Vice President By ATT. REV. 6-551 STATE OF KANSAS _COUNTY. ... BE IT REMEMBERED, That on this ____day of___ A. D. 19. before me, the undersigned, a in and for the County and State aforesaid, came. _who___ ____personally known to me to be the same person. who executed the foregoing release, and such person. _duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and affired my_____ seal, the day The of Kalback Franklin COUNTS of Kalback Franklin COUNTS of the same set of the same person who ended the same person who ended the same person who ended the same set of the same as the same set of the sam year last above written. Notary Public,___ County, Kansas. _COUNTY, M. January A. D. 19 69 in and for the County and s R. Gilmore, Vice President of Ottawa Savings and Loan Association wn to me to be the same person___who executed the within instrument of writing, and such person AND schnowledged ine execution of the my hand and affine my Notary Seal Notary Public. d the execution of the same as the act and d d of said Co Itor. A. Norl. Recorded Januayr 6, 1969 at 8:50 A.M. (Janue (Seem) Register of Deeds