:5 PARTIAL RELEASE OF MORTGAGE (Ne. 8) **BOOK 152** 15777 STATE OF KANSAS,... DOUGLAS COUNTY, SS. KNOW ALL MEN BY THESE PRESENTS, That I, Warren Rhodes President, The First National Bank of Lawrence, Lawrence, Kansas of the County and State aforesaid do hereby certify, that a certain indenture of Mortgage dated December 20 1967 made and executed by Rees M. Jackman and Leda P. Jackman, husband and wife of the first part, to The First National Bank of Lawrence, Lawrence, Ks of the second part, and in volume 149, page 21, on the 28+h day of December 19.67 is as to beginning at a point 155.38 feet South of the Northwest Corner of Lot Thirty-six (36); thence East 435.6 feet, thence South 165 feet, thence West 435.6 feet, thence North 165 feet to the point of beginning, in Ranchero Valley West, a Subdivision in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED, DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witness my hand this 20th day of December 19.68 THE FIRST NATIONAL BANK OF LAWRENCE, Lawrence, Kansas Warren Rhodes President ACKNOWLEDGMENT-Corporation THE FIRST NATIONAL BANK, LAWRENCE, KANSAS State of Kansas, Douglas County, ss. Be It Remembered, That on this 20th December - day of __ 19 68 before me, the undersigned, a _____ Notary Public in and for the County and State aforesaid Warren Rhodes _____, President of The First National Bank of Lawrence Lawrence, Kansas , a corporation duly organized, incorporated and existing under and by In Testimony Whereof, I have hereunta set my hand and affixed my Notaria Seal the day and year last above written. Disen e Dori July Notary Public, Term expires 15130 Janue Be /Register of Deeds Recorded December 31, 1968 at 4:25 P. M.