A.L.

15632 SL-51402-99-0 LB BOOK 152 PARTIAL RELEASE OF MORTGAGE

STATE OF KANSAS, DOUGLAS COUNTY, SS.

KNOW ALL MEN BY THESE PRESENTS, That Richard J. Holzmeister, Vice President of CAPITOL, FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certifies that a certain Mortgage dated March 12, '1968, made and executed by Alvamar, Inc. of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas in volume 149, page 405, on the 13th day of March A.D., 1968, is as to Lot 44 and 48, in Alvamar Estates, an Addition to the City of Lawrence, Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the abovementioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

Witness his hand, this 17th day of December, A.D., 1968.

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CAPITOL FEDERAL, SAVINGS AND LOAN ASSOCIATION Mulle Richard J. Holzmeister, Nice President

STATE OF KANSAS, DOUGLAS COUNTY.

BE IT REMEMBERED, That on this 17th day of December, A.D., 1968, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Richard J. Holzmeister, Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION, who is personally known to me to be the same person who executed the within instrument of writing, and such person has duly acknowledged the execution of the same as the act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notary Seal, the day and year last above written.

Tryant Notary Public 101 J. BR /Reba J Bryant rem expires September 30, 1972

Recorded December 17, 1968 at 12:05 P. M.

Junie Beem Register of Deeds