FORM No. 1123-Class aree Stationery Co., 908 Wainut St., Kansas City, Me 15475 BOOK 152 Assignment of Real Estate Mortgage Know All Men by These Presents, That, IT the undersigned, mortgagee in that certain mortgage which is recorded in the office of the Register of Deeds in and for Dave LAS County, Kansas, at page 15 of Book 152 of Mortgages of the records of said office, have, for value received, sold, assigned, transferred, and set over the said Mortgage unto JOHNSON COUNTY NAT BANK AND TRUST CONPANY of 6340 HISSION ROAD, FRAIRIN VILLAGE, KANSAS the note...... therein described and secured thereby having been duly endorsed to the said assignee WITNESS _____ hand this ____ ...day of NOVEMBER A. D. 19 0. . RPCA. P Witness; ----The second 1 4 KANSAS ACKNOWLEDGMENT 11110, RE REMEMBERED, That on this DITEDA 26TH undersigned, a Notary Public in and for said County and State, came 4. D. 18. Lin AGATON sonally known to me to be the same person____ who executed the within instrument of writing, and nowledged the execution of the same, IN WITNESS WHEREOF, I have herounto subscribed my name and affixed my c *11 seal the day and year last My Commission Express Oct. 30, 1970 100 Recorded December 4, 1968 at 11:19 A.M. Manie Been - Register of Dee Reg. No. 3,505 Fee Paid \$45.00 Mortgage 150.71 BOOK 152 DC#2851. Loan No THE UNDERSIGNED. 735 James V. Owens and Laura H. Owens, husband and wife Lawrence of , County of Douglas State of Kansas hereinafter referred to as the Mortgagor, does hereby mortgage and warrant to LAWRENCE SAVINGS ASSOCIATION corporation organized and existing under the laws of THE STATE OF KANSAS hereinafter referred to as the Mortgagee, the following real estate in the County of Douglas , in the State of Kansas . to-wit. Lot Twelve (12) in Owens' Addition, an Addition to the City of Laurence, Lot Twelve (12) in Owens' Addition, an addition to the City of Laurence less the following: Beginning at the Northwest corner of said Lot 12; thence Easterly along the Northern boundary of said Lot 12, 125 feet to a pin; thence 90 degrees and 42 minutes to the right, 115 feet to a pin; thence 89 degrees and 18 minutes to the right, 35 feet to a pin thence 89 degrees and 18 minutes to the left, 140.65 feet to a pin on the Southern boundary of said Lot 12; thence 89 degrees and pin on the Southern boundary of said Lot 12; thence 89 degrees and .08 minutes to the right, along the Southern boundary of said Lot 12, 90 feet to a pin at the Southwest corner of said Lot 12; thence 90 degrees and 52 minutes to the right, along the Western boundary of said Lot 12, 255.94 feet to the point of beginning, in Douglas County,