

FLB 934

BOOK 152

15430

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

Commencing at a point 890.7 feet North of the Southeast corner of the NW $\frac{1}{4}$ of Section 3, Township 14 South, Range 19 East of the 6th P.M., Douglas County, Kansas; thence west 225 feet; thence North 215 feet; thence East 150 feet, more or less, to the center line of the Willow Springs Township road; thence Southeast along said center line of said road to the point at which it crosses the East line of said Quarter Section; thence South 140 feet, more or less, to the point of beginning,

Containing 1 acre, more or less.

(Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 3rd day of December, 19 62, executed by Charles E. Shuck and Alida M. Shuck, his wife

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 132 at Page 503, of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 18th day of September, 19 68.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,
a corporation,

By G. A. Wiles Vice-President.

ATTEST:

W. A. Greenfield, Assistant Secretary.

ACKNOWLEDGMENT

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 18th day of September, 19 68, personally appeared G. A. Wiles to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

My Commission expires:

December 23, 1970

Zelma Sullivan Notary Public.

Recorded November 27, 1968 at 2:19 P.M.

Janice Beem Register of Deeds

Reg. No. 3,487
Fee Paid \$33.50

BOOK 152

MORTGAGE

Loan No. 51488-03-4 LB

This Indenture, Made this 26th day of November, 19 68

between Alva D. Davidson and Dorothy M. Davidson, his wife

of Douglas County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of Topeka, Kansas, of the second part;

WITNESSETH: That said first parties, in consideration of the loan of the sum of Thirteen Thousand

Four Hundred Dollars and No/100 DOLLARS

made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto said second party, its successors and assigns, all of the following-described real estate situated in the County of Douglas and State of Kansas, to-wit:

Lot Ten (10), in Martin Subdivision, a subdivision in Douglas County, Kansas, as shown by the recorded plat thereof.