PARTIAL RELEASE OF MORTGAG . 31 15412 BOOK 152 STATE OF KANSAS, Johnson COUNTY, SS. KNOW ALL MENGBY THESE PRESENTS, That I, Arthur Gabriel, Fresident, of the DeSoto State Bank of the County and State aforesaid, do hereby certify, that a certain indenture of Mortgage dated March 5, 1958 19 made and executed by Harry Everley and Freeda Everley, husband and wife. of the first part, to DeSoto State Bank, DeSoto, Kansas of the second part, and recorded in the office of the Register of Deeds of _____ Douglas _____ County, in the State of Kansas, in volume 149 ____, page 387 _____, on the 8th _____ doy of ______ March _____, 19.68, s as to Lots numbered Seventeen (17), Eightean (18), Mineteen (19) and Twenty (20), Block Sixty-four (64), in the City of Eddora, Douglas County, Kansas. Douglas . County, Kansas, FULLY PAID, SATISFIED, PELEASED, DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described Witness my hand this 26th day of October .19.68. Desato State Bank, DeSato, Kausas by a the Baliel President STATE OF KANSAS, Johnson County Be It Remembered, That on this 26th day of October A. D. 19 68 before me the undersigned, a Notary Public in and for said County and State, came Arthur Gabriel, President of the DeSoto State Bank, DeSoto, Kansas 111R to me personally known to be the same person who executed the within instrument of writing, and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. UBLIMYC ission Expires Jan. 21, 19719 Jess W. Johnson, Jr Notary Public Recorded November 26, 1968 at 2:48 P.M. Janue Beem Register of Deeds Reg. No. 3,484 Fee Paid \$48.75 Mortgage 15410 BOOK 152 Loan No. #2844 THE UNDERSIGNED, 10 Wallace P. Scales and Eloise I. Scales, husband and wife Lawrence , County of Douglas . , State of. Kansas hereinafter referred to as the Mortgagor, does hereby mortgage and warrant to LAWRENCE SAVINGS ASSOCIATION a corporation organized and existing under the laws of THE STATE OF KANSAS hereinafter referred to as the Mortgagee, the following real estate in the County of Douglas , in the State of Kansas + to-wit: Lot One (1), in Block Fifteen (15), in Indian Hills No. 2 and Replat of Block Four (4) Indian Hills, an Addition to the City of Lawrence, as shown by the recorded plat thereof. The Mortgagors understand and agree that this is a purchase money mortgage. Together with all buildings, improvements, fixtures or appurtenances now or hereafter erected thereon or placed therein, including all o apparatus, equipment, fixtures or articles, whether in single units or centrally controlled, used to supply heat, gas, airconditioning, water, light, -power, refrigeration, ventilation or other services, and any other thing now or hereafter therein or therein, the furnishing of which by lessors to lesses is customary or appropriate, including screens, window shades, storm doors and windows, floor coverings, screen doors, in adoor beds, awnings, stoves and water heaters (all of which are intended to be and are hereby declared to be a part of said real estate whether physically attached thereto or not); and also together with all easements and, the rents, issues and profits of said premises which are hereby pledged, assigned, transferred and set over unto the Mortgagee, whether now due or hereafter to become due as provided herein. The Mortgagee is hereby subrogated to the rights of all mortgagees, lienholders and owners paid off by the proceeds of the loan hereby secured. TO HAVE AND TO HOLD the said property, with said buildings, improvements, fixtures, appurtenances, apparatus and equipment, unto said Mortgagee forever, for the uses herein set forth, free from all rights and benefits under the homestead, exemption and valuation laws of any State, which said rights and benefits said Mortgagor does hereby release and waive.