STATEOF KANSAS COUNTY, SS. DOUGLAS BE IT REMEMBERED, That on this 5th day of November 19.68. before me, the undersigned, "a Notary Public in and for the County and State aforesaid, came Robert L. Elder , president of Western Home Builders, Inc. , a corporation duly organized, incorporated and existing under and by virtue of the laws of Kansas , and Michael L. Jamison Secretary of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation. Seal the day, and yoar fast above written. E PUBLIC !! Notary Public, Term expires April 10 19.69 CPUN Recorded November 6, 1968 at 3:18 P.M. Janee Boo Register of Deeds I the undersigned, owner of the within mortgage, do hereby acknowledge the full payment of the debt secured thereby, and authorize the Register of Deeds to enter the discharge of this mortgage of record. Dated this 4th day of April 1969. The First National Bank of Lawrence, Lawrence, Kansas Whis rel was written on the original Mortgagee. Owner. MORTGAGE (No. 52K) The Hotback Printers, Publisher of Legal Blanks, Lawrence. 15274 BOOK 151 This Indenture, Made this day of November , Lloyd D. Buzzi and Judith A. Buzzi, husband and wife of Lawrence ', in the County of Douglas and State of Kansas. parties of the first part, and THE FIRST NATIONAL BANK OF LAWRENCE, Lawrence, Kansas Witnesseth, that the said parties of the first part, in consideration of the sum of . One thousand five hundred and no/100----duly paid, the receipt of which is hereby acknowledged, have sold, and by this indenture do GRANT, BARGAIN, SELL and MORTGAGE to the said part Y of the second part, the following described real estate situated and being in the County of Beginning at a point 991.98 feet South and 341.76 feet East of the Northwest Corner of the Northwest Quarter of Section 25, Township 13 South, Range 19 East of the Sixth Principal Meridian, thence East 140 feet, thence South 330.0 feet, thence West 140.0 Feet thence North 330.00 feet to the point of beginning, all in Douglas County, Kansas.

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