

S QUISENBL H	IT REMEMBERED, That on this	day of October	A. D., 19.68	
S NOTARY 2	before me, a Notary F came Dwight Perry and E	Public in the afor Barbara Joan Perry, hi	esaid County and State,	Dills rejease as written *
PUBLIC		and the second	antenna antenna de la constante	on the original portgage entered
	to me personally known to be the same a sknowledged the execution of the same withers withers a second statement of the same second			normber
My Commission Expires July 9	WITNESS WHEREOF, I have hereunto subset year last above written.	$\mathbf{N} \cdot \mathbf{O}$	1992 - 1992 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 - 1993 -	19
my contrinition Expires unautoristic and	19.72 · · · · · · · · · · · · · · · · · · ·	Doris Quisenperry	Notary Publict	Rog. of Deeds
orded October 23, 1968 at		Ince Boom R	egister of Dee	
I the undersigned, owner	RELEASE 0 of the within mortgage	e, do hereby acknowl	edge the full	navment
the debt secured thereby, s mortgage of record. Da	and authorize the Reg	gister of Deeds to e	nter the disch	arge of
	THE FIR:	ST NATIONAL BANK OF	LAWRENCE, Lawr	ence, Kansas
(Cor	p. Seal) Warren 1	Rhodes President	Mortgagee.	Owner.
USDA-FHA	•	•		
Form FHA 427-1 Kans. (Rev. 6-30-67)	Position 5	1506	1	
	L ESTATE MORTGAGE	FOR KANSAS BOOK	151	
	(INSURED LOANS TO IND	IVIDUALS)		
KNOW ALL MEN BY THESE PR	ESENTS, Dated October	24, 1968		
WHEREAS, the undersigned	Cayle Housworth and	Ruby Rae Housworth		
	and the second se		•	84
residing in	Franklin	County, Kansas,	whose must office.	1
THE PARTY OF A LIGHT AND A CONTRACT AND A CONTRACTACT AND A CONTRACT AND A CONTRACTACTACTACTACTACTACTACTACTACTACTACTACTA	nickory, Ottawa,		66067	S.
istration, United States Department	justly indebted to the United States of of Agriculture, herein called the "(	a America, acting through the Far	mers Home Admin-	E.
note, herein called "the note " date	d October 24			4°
twette thousand and t	20/100	Dollars (\$12,000.00	With internet at	13
the rate of fixe and one-en	igh tipercent ( 5.1% Sper annum,	executed by Borrower and payable	to the order of the	ET
Government in installments on annuil	A Restand on the second s			P
and WHEREAS the note outdown	and an	on of the Government upon any del	fault by Borrower;	
Parmers Home Administration Act of	Joan to Borrower in the principal ar y time, may assign the note and insur 1961, or Title V of the Housing Act of	is the payment mereor pursuant to	the Connelidated a	Ko I
of the insured note, in turn, will be the	note is insured by the Government, it	may be assigned from time to time	and each holdes	00
connection with the foat, and	ote is insured by the Government, the ance endorsement insuring the payme	and an weat more and the had more to the	Insured lender in	e Book 160 F
WHEREAS, when payment of the n set forth in the insurance endorseme the "annual charge"; and				Ø
WHEREAS a condition of the inv		the note,	to be designated	0
penetits of such insurance in lieu t	harand and your the Durant	and accounts of rate tusters	Will accent the	ž
the Government, or in the event the t	lovernment should assign this instrum	ment without insurance of the acts	e note is held by	
to secure the Government against loss	lenced thereby, but as to the note an	d such debt shall constitute an inc	t secure payment	6
NOW, THEREFORE, in considerat	ion of said loan and (a) at all times a	when the note is held by the Course		Q
of the note and any tenewals and ex	tensions thereof and any agreements	contained therein, including any	prompt payment	to.
by reason of any default by Borrower,	and (c) in any event and at all times	to secure the propot navment of a	ce endorsement	5
agreement of Borrower contained her	min or in any supplementary agreement	ent, Borrower does hereby mortgag	ty covenant and te, assign, and	φ
warrant to the Government the following	g property situated in the State of Kar	nsas, County(ies) of Doug1		ω
		Anterine Say partition		Ø
			Sanday allow - All of	
		FHA 427-1 Kans. (R	87. 6-10 (2)	
			O-()	

KANSAS

OTARY 2

DOUGLAS COUNTY

STATE OF

....