hereto affixed this 11th day of October, 1968. COMMERCE ACCEPTANCE OF LAWRENCE, INC . Vice-President STATE OF TEXAS 56: COUNTY OF POTTER BE IT REMEMBERED, that on this 11th day of October, 1968, BE IT REMEMBERED, that on this <u>lith</u> day of October, 1968, before me, the undersigned, a notary public in and for the County and State aforesaid, came S. P. Davis, Vice-President of Commerce Acceptance of Lawrence, Inc., a corporation duly organized, incorporated and existing under and by virtue of the laws of the State of Kansas, who is personally known to be to be such officer, and who is personally known to me to be the same person who executed, as such officer, the within instrument of writing on behalf of said corporation, and such person duly acknowledged the execution of the same to be the act and deed of said corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notorial seal, the day and year last above written. Notary Public Edwina Hugg My Commission Expires: June 1, 1969 Recorded October 18, 1968 at 4:42 P.M. James Been Regi IORTGAGE-Savings and Loan Form 15006 BOOK 151 MORTGAGE This Indenture, Made this _____ day of _____ LOAN NO. 470645 October A. D., 1968 by and between William A. Childs and Beverly M. Childs, hysband and wife, WITNESSETH, That the Mortgagor, for and in consideration of the sum of Twenty Thousand Four Hundred Fifty and No/100-----DOLLARS, he receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its suc-pressors and assigns, forever, all the following described real estate, situated in the County of Douglas Lot Five (5), in Block Three (3), in INDIAN HILLS, an Addition to the City of Lawrence, as shown by the recorded plat thereof, Douglas County, Kansas. It is agreed and understood that this is a purchase money mortgage. TO HAVE and to hold the pr

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