

ACKNOWLEDGMENT BY INDIVIDUAL OR PARTNERSHIP MORTGAGOR - BORROWER

STATE OF Kansas County of Douglas SS

Be it remembered, that on this 30th day of September A.D. 1968 before me A Notary Public Title of Officer

personally appeared Ira L. & Vera P. Kennedy, Man & Wife (show marital status) who is (are) personally known to me, and known to me to be the same person(s) who executed the foregoing instrument, and such person(s) duly acknowledged the execution of the same.

In witness whereof, I have hereunto set my hand and affixed my official seal, the day and year above written.

My Commission Expires 12-5-68 J.P. Christianson Signature and title Notary Public

ACKNOWLEDGMENT BY CORPORATE MORTGAGOR - BORROWER

STATE OF _____ County of _____ SS

Be it remembered, that on this _____ day of _____ A.D. 19____ before me _____ Title of Officer

personally appeared _____ of _____ an _____ corporation, who is personally known to me and known to me to be the _____ of said corporation, and the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said corporation, hereunto set my hand and affixed my official seal, the day and year above written.

CHRISTIANSON NOTARY PUBLIC DOUGLAS COUNTY, KANSAS

Recorded October 3, 1968 at 9:30 A. M.

Janice Beem Register of Deeds

3-51277-99-0 LB

BOOK 151 14841 PARTIAL RELEASE OF MORTGAGE

STATE OF KANSAS, DOUGLAS COUNTY, SS.

KNOW ALL MEN BY THESE PRESENTS, That Richard J. Holmeister, Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certifies that a certain Mortgage dated March 23, 1967, made and executed by Alvarar, Inc. of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume 146, page 125 on the 30th day of March A.D. 1967, is as to Lot 7, in Alvarar Estates, an Addition to the City of Lawrence, Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

Witness his hand, this 2nd day of October, A.D. 1968.

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION
BY: Richard J. Holmeister
Richard J. Holmeister, Vice President

STATE OF KANSAS, DOUGLAS COUNTY.

BE IT REMEMBERED, That on this 2nd day of October, A.D. 1968, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Richard J. Holmeister, Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION, who is personally known to me to be the same person who executed the within instrument of writing, and such person has duly acknowledged the execution of the same as the act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notary Seal, the day and year last above written.

Margaret C. Harwood Notary Public
Harwood, Kansas

My term expires 1-26-71

Recorded October 3, 1968 at 2:17 P. M.

Janice Beem Register of Deeds