344 8 ASSIGNMENT OF MORTGAGE-By Corporation Hall Litho. Co., Topeka Know all Men by these Presents: 14684 BOOK 151 ., a corporation organized of the sum of \_\_\_\_\_ Two Hundred Ten Thousand - - - - - - - - - - - and RO Dollars, to \_\_\_\_\_\_. Is hand paid, the receipt whereof is hereby acknowledged, does hereby SELL, ASSIGN, TRANSFER, BET OVER and CONVEY unto Shawnee Pederal Savings and Loan Association Benevolent and Protective Order of Elks, Lodge to said corporation, upon the following described property, to writ: Beginning at a point 596.96 feet East of the Northwest Corner of the Northeast Quarter of Section 10, Township 13 South, Range 19 East of the Sixth Principal Meridian; thence of Section 10, Township 13 South, Range 19 East of the Sixth Principal Meridian; thence South parallel with the West line of said Quarter Section, 600 feet; thence East parallel with the North line of said Section, 275 feet; thence North parallel with the West line of said Quarter Section, 600 feet, to the North line of said Section; thence West along the North line of said Section, 275 feet, to the point of beginning, subject to a 50-foot roadway along the North side thereof, in the City of Lawrence, in Douglas County, Kansas. together with the note. ..., debt and claim secured by said mortgage, and the covenants contained in said mortgage. and its perpendits seal to be bereto affixed, this \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_ September \_\_\_\_\_\_ 10.68 Attest: Exeminatin processes of procesa. 0 52892 3M 12 65 BE IT REMEMBERED, That on this 2.3Ed day of September 1958, before me, the duly acknowledged the execution of the same as the act and deed of said corporation auch person ..... IN WITNESS WHEREOF, I have hereento set my hand and affixed my ..... seal, the day and year last above written. OTARY Marie Hine Notary Public. April 13, 1971 (Term expires ... Recorded September 23, 1968 at 2:23 P.M. anice Deem Register of Deeds ousting \_\_\_\_ Deputy

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