

## PARTIAL RELEASE OF MORTGAGE

STATE OF KANSAS, DOUGLAS COUNTY, SS.

14185

BOOK 151

KNOW ALL MEN BY THESE PRESENTS, That Richard J. Holzmeister, Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certifies that a certain Mortgage dated March 23, 1967, made and executed by Alvarar, Inc. of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume 146, page 125 on the 30th day of March A.D. 1967, is as to Lot 20, in Alvarar Estates, an Addition to the City of Lawrence, Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.



Witness his hand, this 13th day of August, A.D. 1968.

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Richard J. Holzmeister  
Richard J. Holzmeister, Vice President

STATE OF KANSAS, DOUGLAS COUNTY.

BE IT REMEMBERED, That on this 13th day of August, A.D. 1968, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Richard J. Holzmeister, Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION, who is personally known to me to be the same person who executed the within instrument of writing, and such person has duly acknowledged the execution of the same as the act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notary Seal, the day and year last above written.

Natalie F. Collins Notary Public  
Natalie F. Collins



My term expires March 3, 1970

Recorded August 14, 1968 at 1:41 P.M.

Register of Deeds

BOOK 151

14181

## REAL ESTATE MORTGAGE

MUYETT PRINTING-TOPEKA, KANSAS

THIS INDENTURE, made this 3rd day of August, 1968, between  
Arthur J. Bean and Edna Jane Bean, his wife,

of Douglas County in the State of Kansas, hereinafter called Mortgagors (whether one or more), and

CAPITAL CITY STATE BANK, TOPEKA, KANSAS

a banking corporation with its principal place of business at Topeka, Kansas, hereinafter called Mortgagee

WITNESSETH, that the mortgagors, in consideration of the sum of

Ten Thousand and no/100-----

DOLLARS

(\$10,000.00) advanced and to be advanced by the Mortgagee unto the Mortgagor, hereby grant, convey and confirm unto the Mortgagee, its successors and assigns, all the following described real property situated in Douglas

County, Kansas, to-wit:

Lots 17, 18, 19, 20, 21, 22 and 23, Block 2, in the Town of Grover, in Douglas County, Kansas;  
ALSO

All that part of the NW 1/4 of Section 36, Township 11, Range 17, East of the 6th P.M., described as follows: Commencing at the Southeast corner of said NW 1/4 Section 36; thence North along the East line of said Quarter section 1429.2 feet to the South line of Chase Avenue of the Town of Grover as designated in the recorded map of said town; thence West along the South line of Chase Avenue to the extended East line of the alley in Block 3 of said Town of Grover; thence Northerly along the extended East line of said alley to the extended South line of Lot 19 in Block 3; thence Westerly along the South line of said Lot 19, 160 feet; thence Northerly 100 feet to the South line of the right of way and station grounds of the A.T. & S.F. Ry., said line being 150 feet Southerly from the center line of the main tract of said railway, measured at right angles thereto; thence Westerly parallel with and 150 feet from center line of said main tract of said railway (measured at right angles thereto) to the West line of said NW 1/4 Section 36; thence South on the West line of said Quarter Section to the Southwest corner of said quarter section; thence East along the South line of said quarter section to the place of commencement.

Excepting therefrom the Southeast 1/4 of said Northwest 1/4 of said Section 36, Township 11, Range 17, and also excepting therefrom that part deeded to The Atchison, Topeka and Santa Fe Railway Company as shown by Warranty Deed recorded in Book 176 Page 245.

Reg. No.  
3,188  
Fee Paid  
\$25.00