

PARTIAL RELEASE OF MORTGAGE (No. 31) 13879 BOOK 150 STATE OF KANSAS, DOUGLAS COUNTY, SS. KNOW ALL MEN BY THESE PRESENTS, That I, M. D. Vaughn, Executive Vice President of Lawrence Savings Association of the County and State aforesaid, do hereby certify, that a certain indenture of Mortgage dated March 1, -19.68, made and executed by Western Home Builders, Inc. of the first part, to Lawrence Savings Association of the second part, and recorded in the office of the Register of Deeds of \_\_\_\_\_ Douglas County, in the State of Kansas, in volume 149 , page -339 , on the 4th day of March 1 is as to Beginning at the Southwest corner of Lot 2, Block 7, Indian Hills, Noxxkx 19 68 an Addition to the City of Lawrence, thence in a Northeasterly direction along the South line of said lot a distance of 40 feet; thence in a Northwesterly direction to the Northwest corner of said lot; thence South along the West side of said lot a distance of 126.79 feet to the point of beginning. Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED, DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortgage, but shall duly be construed as a release from the lien of said mortgage as to the land above described. my hand this 17th day of July 19 68 LAWRENCE SAVINGS ASSOCIATION M. D. Vaughn, Exg. Vice Pres Be It Remembered, That on this 17th day of July, 1968, before me, the andersigned, a Notary Public in and for the County and State aforesaid, came M. D. Vaughn, Executive Vice President of LAWRENCE SAVINGS ASSOCIATION, a corporation duly organized, incorporated and existing under and by vittu-of the laws of Kansas, who is personally known to me to such officer, and and afficer, and officer, and officer, and officer, and and afficer, and and afficer, and officer, and and afficer, and afficer, and and afficer, and affice JOIL Janice Cotner, Notary Public Notary Public Term Expires March 10, 1970.

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