KANSAS Btate of_ 85 County of DOUGLAS I. Janice Cotner , a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John H. Pierson and Isabella F. Pierson, husband and wife personally known to me to be the same person or persons whose name or names is or are subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that they have signed, sealed and delivered the said Instrument as the said Instrument as **their** free and voluntary act, for the uses and purposes therein set forth, including the release and saids, of all rights under any homestead, exemption and valuation laws. Set Crand and Notarial Seal this 15th day of July A.D. 19 68 Conduit An Rabin March 10, 1970 PUEL neci ELISAR MADA order's Office of

Recorded July 16, 1968 at 10:22 P.M.

By Suc Country Ten Deputy

Reg. No. 3,106 Fee Paid \$22.50

This Indenture, Made this Yes day of day day of day day day of day <th>MORTG</th> <th>GE BOOK 1</th> <th>4.0</th> <th></th> <th></th> <th></th> <th></th> <th>Alfantinanianiani Chegoni Mianka, A</th> <th></th>	MORTG	GE BOOK 1	4.0					Alfantinanianiani Chegoni Mianka, A	
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Pert? of the second part. Witnesseth, that the said part is of the first part, in consideration of the sum of Une to the said part is of the first part, in consideration of the sum of DOL to the duly paid, the receipt of which is hereby acknowledged, have sold, an this indenture do GRANT, BARGAIN, SEU and MORIGAGE to the said part of the second part following described real estate situated and being in the County of and Sta Kansas, to-wit:	of I	Igenton of the first p	, in the (art, and	County of			and Stat	e of	
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with the appurtenances and all the estate, title and interest of the said part 200 of the first part therein.