PARTIAL RELEASE OF REAL ESTATE MORTGAGE 13618 BOOK 150 and a FOR VALUE RECEIVED, Anchor Savings Association, a corporation, hereby releases and discharges from the lien of a certain mortgage given on the day of June 29th , 19.56 by Howard O. Hargrove and Ruby Helen Hargrove, his wife the Douglas County Building and

	_Page _ 598	_of the	record	a in the	offi	ce of the	Register
of Deeds	of Douglas		County,	Kansas;	the	following	described
property :							

Lot 140 and lot 141 in Fairfax, an addition to the City of Lawrence, Douglas County, Kansas

It is hereby expressly understood that this release shall not effect or impair the security of said mortgage upon any portion of any property except the property hereinbefore specifically described.

IN WITNESS WHEREOF, Anchor Savings Association has caused these presents to be signed by its <u>Vice-President</u> with its corporate name, and its common seal to be hereto affixed; this 14th day of September day of September 19 67 .

ba -(Seal) POTIN

ANCHOR SAVINGS ASSOCIATION, successor to Anchor Savings and Loan Association, successor to Douglas County Building and Loan Association, BY Carlow Vice-President DAVID B. Ricker

STATE OF KANSAS

COUNTY OF XXXXXXXXXX Johnson

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BE IT REMEMBERED, that on this 14th day of <u>September</u> A.D.,19.57 before me the undersigned, a Notary Public in and for the County and State aforesaid, came David B. Ricker, Vice-President , of Anchor Savings Association who is personally known to me to be <u>Vice-President</u> of Anchor Savings Association and the same person who executed the within instrument of writing and duly acknowledged the execution of the same to be the voluntary act and deed of Anchor Savings Association.

In testimony whereof I have hereunto set my hand and affixed my official seal, the day and year above written.

Mary nompson

Notary Public Mary M. Thompson

Janue Beams Register of Deeds

,19\_71 . My commission expires: January 5

Loan No. 470105

OTARY

VELIC

Recorded June 28, 1968 at 12:30 P.M.