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| June                      | , A.D. 19 <u>68</u> | WESTERN HOME BUI                       | LDERS, INC.  |             |
|---------------------------|---------------------|--|--|-------------|
|                           | (SEAL)              | By: Robert to                          | Ede  | (SEAL)      |
| Em tr                     | (SEAL)              | Michaelt                               | der, President   | ISEAL       |
| Btate of KANSAS           |                     | Michael L.                             | ămison, Secreta  | ry          |
| SHE SHE SHE               | ) ss                |  |  |             |
| County of DOUGLAS         |                     |  |  |             |
| Be It Remembered, T       | hat on this 25t     | h day of June, 1968                    | , before me, th  | e           |
| undersigned, a Notary Pul | blic in and for     | the County and Sta                     | te aforesaid   |             |
| Robert L. Elder, Presider | at of WESTERN       |  | e aroresaid, e   | ante        |
| data and a second         | TE OI WESTERN H     | IOME BUILDERS, INC.,                   | a corporation  |             |
| duly organized, incorport | ated and existi     | ng under and by vir                    | tue of the laws  |             |
| of Kansas, and Michael L. | Jamison, Secr       | etary of said corpor                   | ration, who are  |             |
| personally known to me to | be such offic       | ers, and who are per                   | sonally known  |             |
| me to be the persons who  | executed, as s      | uch officers the u                     | the state of the s |             |
| of writing on hehelf of   |                     | ach arrivers, the Mi                   | tchin instrument   |             |
| of writing on behalf of s | ald corporation     | a.                                     | 18/100   | 200         |
| In Testimony Whereof      | , I have hereu      | nto set my hand and                    | affiled 217  | (BAG)       |
| seal the day and year las |                     |  | A alle   |             |
|                           | and and the         | 1/ 1                                   | 1 2/001  | 0751        |
|                           |                     | Annel                                  | Male Com   | SH!         |
|                           | Notary Public       | Janice Cotner, No<br>Term Expires Marc | tary Public 5<br>h 10, 1970.   |             |
| June 25, 1968 at 4:32 F   | ·.M.                | Carrie Bas                             |  |             |
|                           |                     | gage, hereby ackn                      |  | Register of |

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