FARTIAL BELEASE OF MORTGAGE Boyles Logel Blanka- Cash Stationery Co., Lowrence, Kannao 13494 BOOK 150 STATE OF KANSAS, Douglas COUNTY, SS. KNOW ALL MEN BY THESE PRESENTS. That I, Donald O. Mutt, Pres. of the Baldwin State Bank of the County and State aforesaid, do hereby certify, that a certain indenture of Mortgage dated Mpril 2, 1968, made and executed by Roy H. Snowbarger and Thelma Snowbarger, his wife of the first part, to ____ The Baldwin State Bank, of the second part, and in volume 115 , page 309 , on the 16 day of May 1957 . is as to The South Half (st) of the North Half (Na) of the East Sixty (E 60) acres, except the South Two-thirds (5 2/3) of the East Two (8 2) acres, located in the South Half (3) of the North East quarter (NEL) of Section Twenty-eight (28), Tounship Fourteen (14), Range Twenty (20), con aining thirteen and Two-thirds (13-2/3) acres more or less. County, Kansas, FULLY PAID, SATISFIED, RELEASED, DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned m gage, but shall by lien of said mortgage as to the land above described. 523 1968 Balenin State Hanl Steele, V. P. & Cashier STATE OF KANSAS, Douglas ... County] . Be It Remembered. That on this 17th day of June A. D. 19.58 before me the undersigned , a Notary Public in and for said County and State, came Donald O. Nutt, President and Hale Steels, Vice President & Cashier to me personally known to be the same person who writing, and duly acknowledged the execution of the same. IN WITNESS WHEREOF. I have hereunto subscribed my the day and year last above written. executed the within instrument of ny name and affixed my official seal on assatul 6 14 19 20 Notary Public Recorded June 19, 1968 at 2:45 P.M. Carl A. Butell ance Been ___ Register of Deeds Mortgage leg. No. 3,046 BOOK 150 13496 Loan No. M #2766 THE UNDERSIGNED. Kevin F. McCarthy and Ann M. McCarthy, husband and wife Lawrence . County of Douglas , State of Kansas hereinafter referred to as the Mortgagor, does hereby mortgage and warrant to LAWRENCE SAVINGS ASSOCIATION a corporation organized and existing under the laws of THE STATE OF KANSAS hereinafter referred to as the Mortgagee, the following real estate in the County of Douglas , in the State of Kansas , to-wit: