STRAIGHT MORTGAGE 13403 CONSTRUCTION BOOK 150

Loan No. SCS11.30-99-1 LB

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This Indenture, Made this 11th day of _____ June

Wallace P. Scales and Eloise I. Scales, his wife

and Eugene R. Scales and Sara J. Scales, his wife of Shawnee County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-CIATION of Topeka, Kansas, of the second part; WITNESSETH: That said first parties, in consideration of the loan of the sum of Nineteen Thousand Five

Hundred and No/100-----

made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto said second party, its successors and assigns, all of the following-described real estate situated in the County of Douglas and State of Kansas, to wit:

Lot Twenty-two (22), in Block Seventeen (17), in Indian Hills No. 2 & Replat of Block Four (4) Indian Hills, an Addition to the City of Lawrence, as shown by the recorded plat thereof, Douglas County, Kansas

(It is understood and agreed that this is a purchase money mortgage.)

Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon.

now located on said property or hereafter placed thereon. TO HAVE AND TO HOLD THE SAME, With all and singular the tenements, hereditaments and appurtenances there unto belonging, or in anywise appertaining, forever, and hereby warrant the title to the same.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Nineteen Thousand Five Hundred and No/100----

with interest thereon, advanced by said Capitol Federal Savings and Loan Association, and such charges as may become due to said second party under the terms and conditions of the note secured hereby, which note is by this reference made a part hereof, to be repaid as follows:

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and the

The principal sum of \$ 19,500,00 Dollars to be paid on the 185 day of June , 1969 ,

with interest from June 11, 1968 at the rate of 8 per cent per annum, payable monthly on those sums ad-vanced, beginning on the first day of the month following the date of the first advance and continuing monthly thereafter during the period of this loan.

Said note further provides: Upon transfer of title of the real estate, mortgaged to secure this note, the entire balance maining due hereunder may at the option of the mortgagee, be declared due and payable at once.

It is hereby expressly agreed that in the event mortgage, to declared due and payable at once. It is hereby expressly agreed that in the event mortgage is declared due and payable at once. The building or buildings now being erected or to be erected on the premises hereby mortgaged, in accordance with pi and specifications submitted to the mortgage, and to the satisfaction of mortgage, or, in the event the building buildings now completed or to be completed on the premises hereby mortgaged are not sold, or placed on the market sale and sales of said buildings are not diligently pursued by mortgager or mortgagers agents, or, in the event mortgage deems itself to be insecure in any manner, then, and in that event the entire principal sum of this note secu by this mortgage and interest thereon shall at once become due and payable, at the option of the mortgagee.

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IN WITNESS WHEREOF, said first parties have hereunto set their hands the day and year first abo

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