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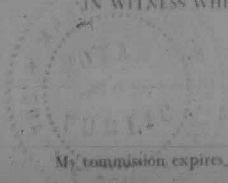
IN WITNESS WHEREOF, said Mortgagor has hereunto set his hand and seal the day and year first above written.

Larry Allen Claspill (SEAL)
 Larry Allen Claspill
Jeri Lynn Claspill (SEAL)
 Jeri Lynn Claspill

STATE OF KANSAS
 COUNTY OF Shawnee

BE IT REMEMBERED that on this 31st day of May 1968, before me the undersigned, a Notary Public in and for said county and state, personally appeared Larry Allen Claspill and Jeri Lynn Claspill, his wife who is (are) personally known to me to be the same person(s) who executed the foregoing instrument, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Marie Hine
 Notary Public in and for said County and State
 Marie Hine

My commission expires April 13, 1971

Recorded June 3, 1968 at 9:37 A.M.

Janice Beene Register of Deeds

THE DEBT secured by this mortgage has been paid in full, and the same is hereby cancelled this 10th day of September A. D. 1961.

SHAWNEE FEDERAL SAVINGS AND LOAN ASSOCIATION
 By Don Henderson Vice President

(Corp. Seal)

This release was written on the original mortgage entered this 15th day of September 1961.

Janice Beene
 Reg. of Deeds

Deputy

Reg. No. 2,982
 Fee Paid \$29.25

MORTGAGE

(NO. 32C)

BOOK 150

13280

This Indenture, Made this 31 day of May 1968, between

James E. Dalton and Susan M. Dalton, husband and wife

of Douglas County, in the State of Kansas of the first part, and

Douglas County State Bank, a corporation

of Douglas County, in the State of Kansas of the second part:

Witnesseth, That said part of the first part, in consideration of the sum of

Eleven thousand seven hundred and no/100 DOLLARS

the receipt of which is hereby acknowledged, do by these presents, grant, bargain, sell and convey unto

said part of the second part, its heirs and assigns, all the following REAL ESTATE situated in

the County of Douglas and State of Kansas to-wit:

Lot Twelve (12) in Block One (1), in Northwood Addition No. 2, an Addition to the City of Lawrence, as shown by the recorded plat thereof.