IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th , A.D. 19 68 May James E. Dalton (SEAL) Susan M. Dalton (SEAL) (SEAL) (SEAL) State of KANSAS 5 55 County of DOUGLAS 1. Relen 9. Fair , a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ... James E. Dalton and Susan M. Dalton, husband and wife personally known to me to be the same person or persons whose name or names is or are subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that they have signed, sealed and delivered their free and voluntary act, for the uses and purposes therein set forth, including the Nother any hand and Notarial Seal this 9-24 day of Thay A.D. 19 68 February 28, 1972 Helen J. Fair Helen J. Fair Notary Publ ASSIGNMENT OF MORTGAGE-By Corporation C-366-4 Hall Litho. Co., Topcki 13026 BOOK 150 Know all Men by these Presents: * That The Prudential Investment Company Shawnee Federal Savings and foan Association CONVEY unto its AUDEAnd assigns, one vertain mortgage, dated the 3rd Frederick E. Samson, Jr. and Camila Samson, to said corporation, upon the following described property, to wit: Lot Twenty-seven (27) in Alvamar Estates, an Addition to the City of Lawrence, in Douglas County, Kansas, to secure the payment of \$.31,600,00 and the interest thereon, and duly field for record in the office of the of Deeds of Doug Las with the note, debt and claim secured by said mortgage, and the covenants contained in said mortgage. Attest: () A (Stenuteton presence upt The Prudential Investment Company By M. C. Morse Vice President James W. Sloan Secretary 52892 3MA 12 65

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