4349-2 Lawrence, Kan.

12954 RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, <u>FRANK B. THOMPSON and TDA WEBE THOMPSON</u>, his wife, of <u>501 Lightfoot Road</u>, <u>Louisville</u>, <u>Kentucky</u> as Mortgagor, made, executed and delivered to <u>SPECOND</u> THUNDERBIRD STATIONS, INC., a Delaware corporation, as Mortgagee, that certain Mortgage dated as of <u>Feb. 17</u>, 19 <u>59</u>, covering the following described real property situated in the County of <u>Douglas</u>, State of <u>Kansas</u>, to wit:

Beginning at a point 149,4° North and 59.7° East of the intersection of the Quarter Section lines of the Northwest corner of the Southwest Quarter of the Southeast Quarter of Section 19, Township 12 South, Range 20 East; Thence North 140 feet fronting and adjacent to the U.S.440 Highway; thence Easterly at an angle of 89 degrees and 11 minutes, a distance of 85 feet; Thence South 140 feet; thence West a distance of 85 feet to the point of beginning, the same being located in the Northwest part of a troot described in the County records as the South 9-3/8 acres of the South 30 acres in the Northwest Quarter of the Southeast Quarter of Section 19, Township 12 South, Range 30 East, Douglas County, Kansas.

WHEREAS, <u>SECOND</u> THENDERBIRD STATIONS, INC., as Mortgages of and in said Mortgage, assigned, transferred, sat over and conveyed all of its right, title, interest and estate in and to said Mortgage to Bankers Trust Company, a New York corporation ("Trustee"), having its office and post office address at 16 Wall Street, City, County and State of New York, and Mack A. Aldrich, ("Individual Trustee"), residing at 49 Ridgemoor Drive, Clayton 5, Missouri, as Trustees under a Collateral Trust Indenture dated as of <u>Feb. 16</u>, 1959, with the said <u>SECOND</u> THUNDERBIRD STATIONS, INC. (herein collectively called the "Trustees"), pursuant to an Assignment of Mortgage by <u>SECOND</u> THUNDERBIRD STATIONS, INC., to Trustees dated <u>Feb. 17</u>, 1959, which was filed for record on the <u>28th</u> day of <u>April</u>, in the office of the <u>Register of Deeds</u> within and for <u>Douglas</u> <u>County, State of <u>Mansas</u>.</u>

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