KANSAS DOUGLAS STATE OF COUNTY, SS. BE IT REMEMBERED, That on this _____ 27th ____ day of _____ March 1958 before me, the undersigned, a Not ary Public in and for the County and State aforesaid, came Michael L. Jamison , president of J. and E. Construction Corporation 有 , a corporation duly organized, incorporated and existing under and by virtue of the laws of Kansas , and Robert L. Elder, Treasurer, and Robert L. Elder, accretary of said corporation, who are personally known to me to be such officers, and who are personally mount forme to be the persons who executed, as such officers, the within instrument of writing on behalf is and corporation, and such persons duly acknowledged the execution of the same to be the act and deed of and corporation. 7 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my _____ Notarial by and year last above written. Notary Public, Te 1969 ASSIGNMENT ithin mortgage does hereby assign and tra CONNI Janue Beem (No. 578) The Optionic Printers, Publisher of Loral Manks, Lawrence, No. This Indenture, Made this day of March 1968 between Frank O. Raley, Jr., and Delta Raley, his wife, of Lawrence , in the County of Douglas and State of Kansas parties of the first part, and Emmert F. Brooks and Paul S. Adams part ies of the second part. Witnesseth, that the said part ies of the first part, in consideration of the sum of --- Twenty Seven Thousand and no/100-----DOLLARS to them Buly paid, the receipt of which is hereby acknowledged, have sold, and by this indenture do GRANT, BARGAIN, SELL and MORTGAGE to the said parties of the second part, the following described real estate situated and being in the County of Douglas and State of Kansas to-wit Beginning at a point on the East line of Section Six (6), Township Thirteen (13) South, Range Twenty (20) East of the Sixth Principal Meridian, 73.8 feet North of the Southeast corner of the Southeast Quarter of said section, thence North on said section line 357 feet, thence West 327 feet, thence South parallel with the East line of said section 353.84 feet more or less to the Morth Line of the south feet more or less to the North line of the right of way of Kansas Highway No. 10, thence East along the North line of the right of way of said Kansas High-way No. 10, 327 feet to point of beginning, con-taining 2.4 acres more or less, in the City of Lawrence, Douglas County, Kansas (This is a Purchase Money Mortgage) with the appurtenances and all the estate, title and interest of the said parties of the first part therein. And the said parties of the Play part do hereby covenant and agree that at the delivery hereof they arghe lawful owners es above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumb and that they will warrant and defend the same against all parties making lawful claim there