54.9IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of Lawrence L: Bales, " SEAL) (SEAL) (SEAL) State of Kansas 1-55 County of Douglas I. Janice Cotner a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lawrence L. Bales, a single-man personally known to me to be the same person or persons whose name or names is or are subscribed to the forege Instrument, appeared before me this day in person and acknowledged that the has a signed sealed and delivered CIVE Early Mult and Notarial Scal this 8th day of April A.D. 19 68 OIL CONTRAIDA WAR March 10, 1970 Janice Cotner Notary Public Recorded April 9, 1968 at 10:33 A.M. Bee \_\_\_\_Register of Deeds Position 5 12698 BOOK 149 USDA-FHA Form FHA 427-1 Kans. Form FHA 427-1 Kans. (Res. 10-5-06). REAL ESTATE MORTGAGE FOR' KANSAS (Res. 10-5-06). KNOW ALL MEN BY THESE PRESENTS, David April 9, 1968 WHEREAS, the undersigned Hibbard E. Twil and Saran M. Taul, husband and County, Kansas, whose post office address is Rou be #1, Baldwin herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Admin-istration, United States Department of Agriculture, herein called the "Government," as evidenced by a certain promissory April 9, 19 68, for the principal sum of 100 and an insurance charge at the rate of percent ( 6 ) get annum/executed by Borrower and payable to the order of the H.E.T Government in installments as specified therein, the final installment being due on April 9, 1988. For Satisfaction of Mortgage, See Book 160, page 504.