486 the undersigned, a Notary Public in and for the County and State above President of the Alpha Nu Reta Theta Pi House a corporation duty organizand, incorporation and assisting under and by virtue of the los and Larry D Horner Summer to use the second s TOURTH Madain B.C. "Recorded March 28, 1968 at 4:06 P.M. RELEASE I the undersigned, owner of the within mortgage, do hereby acknowledge the full payment of the debt secured thereby, and authorize the Register of Deeds to enter the discharge of this mortgage of record. Dated this first day of September, 1971. LAWRENCE NATIONAL BANK AND TRUST CO. Lawrence, Kansas By John P. Peters, Senior Vice President and Cashier Attest Kenneth Rehmer, Assistant Vice President