12569 ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: BOOK 149

That BUSINESS MEN'S ASSURANCE COMPANY OF AMERICA. of Jackson County, in the State of Missouri, the within named mortgagee, in consideration of the sum of TEN AND NO/100 - - -- DOLLARS (\$10.00) to us in of Jackson County, hand paid, the receipt of which is hereby acknowledged, do hereby sell, assign, transfer, set over and convey unto the LAWRENCE NATIONAL BANK

its successors and assigns, the within Mortgage Deed, executed by

ALPHA PHI SOCIETY OF LAWRENCE, KANSAS, a corporation,

conveying the following described real estate, situated in the County of . _, State of Kansas, to-wit:

beginning of a reverse curve of 294 feet radius; thence South 10° 23' East, 39.50 feet along the chord of said reverse curve to a point at the end of said reverse curve and the beginning of a curve to the right with a radius of 168 feet; thence South 14° 16' East, 97.17 feet along the tangent of said curve to a point in the pavement of Emery Road; thence South 45° 51' West, 91.97 feet along the tangent of said curve to the point of intersection of said curve, with a line bearing North 24° 00' West, thence along said line bearing North 24° 00' West, 153.87 feet, thence North 73° 26' West, 62.70 feet, thence S. 64° 44' West, 75.89 feet to the point of intersection of said line with a curve of 355 feet radius to the right; thence North 27° 28' West, 31.82 feet along the chord of said curve; to the end of said curve and the beginning of another curve to the right of a radius 100 feet; thence North 11° 39' West, 45.84 feet along the chord of said curve; thence North 5° 02' East, 69.00 feet to a point at the beginning of a curve of 65 feet radius to the right, said point being on the boundary of Site Four and at the Northwest corner thereof; thence North 5° 02' East, 78.94 feet to the point of beginning; all the above described property lies in West Hills and in the Southwest Quarter of Section 36, Township 12 South, Range 19 East, in the City of Lawrence, in Douglas County, Kansas.

1968, in Book 110 at Pages 1472-14 at ecords of Douglas County, Kansas, the and recorded 3:49 P.M. 3:49 P.M., of the records of <u>Douglas</u> County, Kansas, the real estate conveyed and the promissory note, debts and claims thereby secured, and covenants therein

TO HAVE AND TO HOLD THE SAME, FOREVER, subject, nevertheless, to the conditions therein contained.

Laler

Assistant Secretary

ATTEST:

Cyril E

IN WITNESS WHEREOF, the said mortgagee has caused its name to be hereunto subscribed and its seal to be hereunto affixed this 15th day of March 196 8 .

BUSINESS MEN'S ASSURANCE COMPANY OF AMERICA Morgan, Nice President