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12538 BOOK 149

DUE DATE 18	LOAN NUMBER 56822	DATE OF NOTE AND THIS MORTGAGE 3-22-68	FACE AMOUNT OF NOTE (INCLUDING PRECOMPUTED CHGS.) \$3060.00	PRECOMPUTED CHARGES \$592.26	PRINCIPAL AMOUNT OF LOAN (EXCLUDING CHARGES) \$2467.74	REAL ESTATE MORTGAGE CREDIT TRUST KANSAS KANSAS of America #1, Inc. (Mortgagee) 914 Massachusetts Lawrence Kansas
PRINCIPAL AND CHARGES PAYABLE IN 36 MONTHLY PAYMENTS	MONTHLY PAYMENTS (EXCEPT FINAL) \$85.00	FIRST PAYMENT DUE DATE 4-22-68	OTHERS SAME DAY OF EACH MONTH	FINAL PAYMENT DUE DATE 3-22-71		
TYPE OF SECURITY: <input type="checkbox"/> FURNITURE <input type="checkbox"/> MOTOR VEHICLE <input type="checkbox"/> CO-MAKER(S) <input type="checkbox"/>						
FINAL PAYMENT EQUAL IN ANY CASE TO UNPAID PRINCIPAL AND CHARGES						

MORTGAGOR(S) (NAMES AND ADDRESSES):
Lee, Thomas L and Maxine J
506 N. 8th
Lawrence, Kansas

The Mortgagors above named are indebted on their Promissory Note above described, payable to the order of the above named Mortgagee and evidencing a loan made by said Mortgagee, in the Principal Amount of Loan stated above. Said Note is payable in monthly payments, and according to the terms thereof, payment may be made in advance in any amount at any time and default in making any monthly payment shall, at the option of the holder of the Note, and without notice and demand, render the entire unpaid balance thereof at once due and payable, less any required refund or credit of charges.

This grant is intended as a Mortgage to secure the payment of any sum advanced at the date hereof, and any sum or sums of money which may be advanced from time to time by Mortgagee upon renewal of said Note or Notes at rates of interest fixed therein, provided however, that the advance of such sums shall be entirely optional with Mortgagee, and provided further that the aggregate amount of such sums so advanced shall not exceed an unpaid Face Amount of \$2600, said aggregate amount to be considered only as the limit of the total Face Amount which may be outstanding at any one time, but which may be advanced and repaid and again advanced with this Mortgage standing as a continuing security until all advances made by virtue hereof are paid in full, with interest as specified.

NOW, THEREFORE, in consideration of said loan AND SUCH ADVANCEMENTS MADE FROM TIME TO TIME, the undersigned Mortgagors hereby grant, bargain, sell and convey to the Mortgagee the real estate and premises now described.

DESCRIPTION OF THE MORTGAGED REAL ESTATE AND PREMISES, SITUATED IN
Douglas COUNTY, KANSAS, IS AS FOLLOWS:

Lots 36 and 37, in Addition No. 10, to North Lawrence Lessor beginning at the Southeast Corner of Lot 35, in said Addition No. 10, thence North 117 feet, thence West 180 feet, thence South 117 feet, thence East 180 feet to place of beginning, and less that portion conveyed to the Union Pacific Railroad Company in Deed Book 79, Page 79, all in the City of Lawrence, and less beginning 180 feet West of the Southeast corner of Lot 35, Addition No. 10, North Lawrence, in the City of Lawrence, thence West 64 feet, thence North 95 feet, thence East 17 feet, thence North 20 feet, thence East 32 feet, thence North 12 feet, thence East 45 feet, thence North to Union Pacific Railroad right of way, thence East along railroad right of way to East line of Lot 35, Addition 10, thence South to point 117 feet North of the Southeast corner of Lot 35, Addition 10, thence West 180 feet, thence South to place of beginning, all in Douglas County, Kansas

TO HAVE AND TO HOLD the above described real estate with all appurtenances thereunto belonging, unto said Mortgagee, provided that if Mortgagors shall pay in full said sum or sums of money according to the terms of said Note or Notes, then this Mortgage shall be null and void, otherwise to remain in full force and effect. Upon default in making any payment on said Note or Notes when the same becomes due according to the tenor thereof, then the entire sum remaining unpaid on said Note or Notes shall at once become due and payable, and this Mortgage may be foreclosed as provided by law for the purpose of satisfying and paying the entire indebtedness secured hereby. Whenever the context so requires, plural words shall be construed in the singular.

In Witness Whereof, the said parties have hereunto set their hand the day and year above written.

STATE OF KANSAS }
COUNTY OF Douglas } SS

x Thomas L. Lee
x Maxine J. Lee
(If married, both husband and wife must sign)

On this twenty second day of March, 1968, before me, the undersigned, a Notary Public in and for said County and State, personally came

Thomas L. Lee and Maxine J. Lee, to me known to be the identical person(s) described in and who executed the foregoing Mortgage and duly acknowledged the execution of same to be his, her or their voluntary act and deed. In testimony whereof, I have subscribed my name and affixed my official seal on the day and year last above written.

My commission expires
on: 5-17-71
Date



James W. Bunt
Notary Public

KAN-532