in \_\_\_\_\_\_\_ County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGEN. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witness our hand s , this 21st day of ............ , A.D. 19 3- ( ATTEST . FC OZ + -(If excepted by a corporation, the corporate seal should be impressed here.) 77225 ATT. REV. 6-85 40807 8M 10 68 STATE OF KANSAS. COUNTY, se. BE IT REMEMBERED, That on this day of A. D. 10 before me, the undersigned, a in and for the County and State aforesaid, came State aforesaid, came who personally known to me to be the same person who executed the foregoing release, and such person duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal, the and year last above written. seal, the day STATE OF KANSAS. Shaumae COUNTY, ss. BE IT, REMEMBERED, That on this 21st day of Rehmanny A. D. 19 St. before understand, same Trailed Johnson, President and Marilam I. Proven, Asst. Secretary of the same personalization to me to be the same person 2 who excited the within instrument of writing, and such person ACIALY duy exhowledged the execution of the same as the ast and deed of said Corporation. IN TESTIMONY THEREOF, I have hereunto set my hand and affixed my Motary 19 Testime appression and the same person of the same as the ast and deed of said Corporation. IN TESTIMONY THEREOF, I have hereunto set my hand and affixed my Motary Marilan Seal, the day Testime appression and the same appression of the same as the ast and deed of said Corporation. IN TESTIMONY THEREOF, I have hereunto set my hand and affixed my Motary Marilan Seal, the day Testime appression and the same appression of the same ast the ast the ast the same appression of the same ast the same ast the ast the same a Term expires Shatmee FE CO K ASSIGNMENT OF MORTGAGE-By Corporation C-366-4 Hall Litho. Co., Topeka Know all Men by these Presents: 12399 BOOK 149 That @ C. R. Scatt Mortzage Company, Inc. of the sum of . Fifteen Thousand-CONVEY unto The Plonder National Life Insurance Company, Topaka, Kansas, its successor. James C. Poindexter and Mildred E. Poindexter to said corporation, upon the following described property, to write The Northeast Burter of the Southwest Quarter, and the North Half of the Northeast Tuarter of the Southeast Burter of the Southwest Burter, all in Soction 11, Tournshin. 15 South, Bange 19 East of the Sixth P.M., Dourlas County, Kansas MD Commencine 60 rode North 20 rais, thence Mast 160 role, the Southwest Burter of the Southeast (11), there North 20 rais, thence Mast 160 role, thence South 20 role, thence East 160 role for the place of beginning, containing 20 acres; and the North 20 acres of the South 60 acres of the Northwest Burter of Soction 11; all in Founship Fifteen (15) South, Bange Mineteen (19) East, Douglas County, Kansas. given to secure the payment of \$.15,000,00 and the interest thereon, and duly filed for record in the office of the Replator of Develop of \_\_\_\_\_\_\_ Douglas \_\_\_\_\_\_ County, Kaneas, and recorded in Book\_\_\_\_\_\_\_ 149\_\_\_, on page 232. COR In WITNESS WHEREOF, said corporation has caused these presents to be signed by He\_President. and the corporate way to be hereto affixed, this \_\_\_\_\_\_\_ day of \_\_\_\_\_ February 19.68 Executed in prosence of Harring D. Brown, Asst. Secretary C. R. SCOTT MORTGAGE COMBANT, INC. By Arnold W. Johnson, President 499 3M 4 63