12359 BOOK 149 This Indenture, Made this _____ 4th _____ day of _____ A March , 19.68 between TOWN CENTER, INC. of Lawrence, in the County of DougLas, and State of Kans as" party of the first part, and THE FIRST NATIONAL BANK OF LAWRENCE, Lawrence, Kans as part y of the second part. Witnesseth, that the said part y..... of the first part, in consideration of the sum of Fifteen thousand and no/100 ----- DOLLARS to ______ it duly paid, the receipt of which is hereby acknowledged, has _____sold, aftd by this indenture does ... GRANT, BARGAIN, SELL and MORTGAGE to the said part y..... of the second part, the following described real estate situated and being in the County of Douglas and State of Kansas, to-wit: · m 1. 2 Lot Three (3), in Block Fourteen (14), in Indian Hills No. 2 and Replat of Block Four (4) Indian Hills, an Addition to the City of Lawrence, as shown by the recorded plat thereof. with the appurtenances and all the estate, title and interest of the said party of the first part therein. of the premises above granted, and seized of a good and indefeasible, estate of inheritance therein, free and clear of all incumbrances, and that i.t. will warrant and defend the same against all parties making lawful claim thereto. ed between the parties hereto that the part Y and of the first part shall at all times during the life of this indenture, pay all taxes tween the parties necesity has the part of the state when the same becomes due and payable, and that 1, upon said real estate insured against fire and tornado in such sum and by such insurance company as shall be t_{1}^{\prime} of the second part, the loss, if any, made payable to the part Y of the second part to the extent is event that said part Y of the first part shall fail to pay such taxes when the same become due and payable are approximately and the second part may pay said taxes and insurance, or either, and a part of the indebtedness, secured by this indenture, and shall be interest at the rate of 10% from the days. it will THIS GRANT is intended as a mortgage to secure the Fifteen thousand and no/100 -*-One certain written ob March all interest acc 19.68..., and by its terms made payable to the party of the second ag to the terms of said obligation and also to secure any sum or sums of money advanced by the nto that the terms and provisions of this indenture and each and ex xtend and inure to, and be obligatory upon the heirs, executors, ctive parties hereto. its WN CANTER, INC (SEAL) usselle (SEAL) sell W. Jones, President (SEAL) (SEAL) STATE OF KANSAS DOUGLAS COUNTY, SS. BE IT BEMEMBERED, That on this 4th day of March * 1968 before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Russell W. Jones , president of _____ TOWN CENTER, INC.____, a corporation duly organized, incorporated and existing under and by virtue of the laws of _____ Kansas _____, to be the personal who executed, as such officers, the within instrument of writing on behalf writing, and such persons duly acknowledged the execution of the same to be the act and deed of of said co Id on portion. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notarial Notarial : PP Notary Public, Term expires Oran. 29 1971

(Corp. Seal)

Lawrence, Kans,