12360 BOOK \$149 Pte. 5210 The O day of _____March 1, 1968 .. between TOWN CENTER, INC. . . of Lawrence , in the County of Douglas and State Kansas part Y of the first part, and THE FIRST NATIONAL BANK OF LAWRENCE, Lawrence, Kansas part y of the second part. Witnesseth, that the said part W.... of the first part, in consideration of the sum of Fifteen thousand and no/100 ----- DOLLARS it, duly paid, the receipt of which is hereby acknowledged, has sold; and by to this indenture does.....GRANT, BARGAIN, SELL and MORTGAGE to the said part of the second part, the following described real estate situated and being in the County of Douglas and State of Kansas, to-wit: Lot Two (2), in Block Fourteen (14), in Indian Hills No. 2 and Replat of Block Four (4) Indian Hills, an Addition to the City of Lawrence, as shown by the recorded plat thereof. with the appurtenances and all the estate, title and interest of the said part y... of the first part therein. And the said part of the first part do. CS. hereby covenant and agree that at the delivery hereof, it. is...... the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances, d that. it will warrant and defend the same against all parties making lawful claim the will THIS GRANT is intended as a mortgage to secure the payment Fifteen thousand and no/100 - - - g to the terms of One certain written obligation for the na ent of said sum of money, executed on the 4th 19.68 , and by its terms made payable to the party of the according to the terms of seld obligation and also to secure any sum or sums of money advanced by the art X of the second part to pay for any insurance or to discharge any taxes with in by the part Y making such sale, on demand, to the first part Y. a hereto that the terms and provisions of this indenture and each and every obligat hall extend and inure to, and be obligatory upon the heirs, executors, administra respective parties hereto. of the first part ha.S. its TOWN CENTER, INC (SEAL) solly) (SEAL) (SEAL) (SEAL) STATE OF の時間にたちた DIONICIPAS COUNTY, SS. BE IT REMEMBERED, That on this ______ 4th _____ day of _____ March _____ 1968 before me, the undersigned, a _____ Not ary Public _____ in and for the County and State aforesaid, came Russell W. Jones , president of _____ TOWN CENTER, INC. a corporation duly organized, incorporated and existing under and by virtue of the laws of Kansas $\frac{1}{10}$ composition, who support of the such officers, and who are personally to be the persons who executed, as such officers, the within instrument of writing on behalf the such persons duly acknowledged the execution of the same to be the act and deed of leion u TESTIMONY WHEREOF, I have hereunto set my hand and affixed my not ari al ASIS Notary Public, Term . 29 1971 Recorded March 5, 1968 at 2:52 P.M. Janue Beam Register